

National Health Mission
Rajasthan State Health Society

Request for Proposal (RFP)
For
Management & Operations of
Mobile Medical Services
in
Rajasthan

Last date and time for online submission of Proposal: - 06.01.2020 up to 6:00 PM

4.02 Jf Pur m D 28
2

INDEX

SNo.	Particulars	Page No.
1.	Disclaimer	3
2.	Abbreviations	4
3.	Definitions	5-6
4.	Part-1: Invitation of Request for Proposal	7-9
5.	Part-2: Project Profile	10-17
6.	Part-3: Information and Instruction to Bidders	18-22
7.	Part-4: Terms of Reference	23-36
8.	Annexure- A Compliance With the Code of Integrity & No Conflict of Interest	37
9.	Annexure- B Declaration by the Bidder Regarding Qualifications	38
10.	Annexure -C Grievance Redressal During Procurement Process	39-41
11.	Annexure -D Additional Conditions of Contract	42
12.	Annexure- E Application Format	43
13.	Annexure- F Format of the Covering Letter	44
14.	Annexure- G Format for Undertaking	45
15.	Annexure- H Check List for Submission of Proposal	46
16.	Annexure - I Proposal Format for Organizations	47-49
17.	Annexure- J Certificate (On Letter Head Of C.A)	50
18.	Annexure - K Format for Experience Certificate	51
19.	Annexure- L Format Anti-Collusion Certificate	52
20.	Annexure- M Board Resolution for Bidding Entities	53
21.	Annexure- N Power of Attorney	54
22.	Annexure- O Power of Attorney for lead Member	55
23.	Annexure- P Letter of Exclusivity	56
24.	Annexure -Q Agreement	57-58
25.	Annexure -R Checklist for Payment of Bills	59
26.	Annexure -S Zonewise & Districtwise Distribution of MMUs & MMVs	60-65
27.	Annexure -T-1 & T-2 Brief of Model and Make of the Vehicles and Equipments of MMU and MMV	66-67
28.	Annexure -U Format For Camp Plans	68
29.	Annexure-V Monthly Progress Reports Formats for MMU	69
30.	Annexure-W Monthly Progress Reports Formats for MMV	70
31.	Annexure-X List of Medicines	71-72
32.	Annexure-Y-1 & Y-2 List of Equipments.	73-74
33.	Annexure-Z Format for Submission of Proposal Details	75
34.	Annexure-AA Information of Staff	76
35.	Annexure-AB Scheduled Maintenance Format	77
36.	Annexure-AC Check List for MMV HOTO	78-79
37.	Annexure-AD List of Medical Equipment MMV	80-81
38.	Annexure-AE Check List for MMU HOTO	82-83
39.	Annexure-AF List of Medical and Non Medical Equipment MMU	84
40.	Annexure-AG Financial Proposal	85

90 24/04/21 21/04/21

Disclaimer

The information contained in this Request for Proposal (RFP) document or subsequently provided to Applicant(s), whether verbally or in documentary form by or on behalf of the National Health Mission, or any of their employees or advisors, is provided to Applicant(s) on the terms and conditions set out in this RFP document and any other terms and conditions subject to which such information is provided.

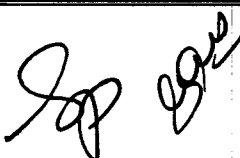
This RFP document is not an Agreement and is not an offer or invitation by the NHM or its representatives to any other party. The purpose of this RFP document is to provide interested parties with information to assist the formulation of their Application and detailed Proposal. This RFP document does not purpose to contain all the information each Applicant may require. This RFP document may not be appropriate for all persons, and it is not possible for the NHM, their employees or advisors to consider the investment objectives, financial situation and particular needs of each party who reads or uses this RFP document. Certain applicants may have a better knowledge of the proposed Project than others. Each applicant should conduct its own investigations and analysis and should check the accuracy, reliability and completeness of the information in this RFP document and obtain independent advice from appropriate sources. NHM, its employees and advisors make no representation or warranty and shall incur no liability under any law, statute, rules or regulations as to the accuracy, reliability or completeness of the RFP document. NHM may in its absolute discretion, but without being under any obligation to do so, update, amend or supplement the information in this RFP document.

Bidders are advised to acquaint themselves with the provisions of the law relating to procurement, **"The Rajasthan Transparency in Public Procurement Act, 2012"** and **"Rajasthan Public Procurement Rules", 2013**. If there is any discrepancy between the provisions of the Act and the Rules and this Bidding document, the provisions of the Act and Rules shall prevail with latest amendments.

21/07
JP [Signature] M [Signature]
[Signature] [Signature]

Abbreviations

ANC	Antenatal Care
ARI	Acute Respiratory Infection
ANM	Auxiliary Nurse Midwifery
ASHA	Accredited Social Health Activist
AWC	Anganwari Centre
AWW	Anganwari Worker
BCG	Behavioral Change Communication
BCMO	Block Chief Medical Officer
BOQ	Bill of Quantity
CMHO	Chief Medical & Health Officer
CMS	Camp Monitoring System (Web-based software)
DDW	District Drug Ware House
DHS	District Health Society
DLC	Differential Leucocytes Count
ECG	Electro Cardiogram
ESR	Erythrocyte Sedimentation Rate
FRU	First Referral Unit
GF&AR	General Financial And Accounts Rules.
GIS	Geographic Information System
GPS	Global Positioning System
HMIS	Health Management & Information System
HMV	Heavy Motor Vehicle
HOTO	Handover Taken over
IEC	Information Education and Communication
IMR	Infant Mortality Rate
ITR	Income Tax Return
IUD	Intra Uterine Device
MDG	Millennium Development Goals
MNDY	Mukhya Mantri Nishulk Dava Yojna
MMR	Maternal Mortality Ratio
MMU	Mobile Medical Unit
MMV	Mobile Medical Van
MoIC	Medical Officer In charge
MSME Act	Ministry of Micro Small and Medium Establishment Act
NAC	Non Availability certificate
OPD	Out Patient Department
PAN	Permanent Account Number
PHC	Primary Health Centre
PoSD	Point of Service Delivery
PRI	Panchayti Raj Institution
PUC	Pollution Under Control Certificate
RISC	Rajcomp Info Services Limited
RC	Registration Certificate
RCH	Reproductive and Child Health
RMRS	Rajasthan Medicare Relief Society
RTI	Respiratory Tract Infection
RTPP Act	Rajasthan Transparency in Public Procurement Act
SDG	Sustainable Development Goals
STI	Sexually Transmitted Infection
TAN	Tax Deduction and Collection Account Number
TLC	Total Leukocyte Count
TB	Tuberculosis




"Definitions"

"Affiliate" shall mean a Company that, directly or indirectly,

- i) controls, or
- ii) Is controlled by, or
- ii) is under common control with, a Company developing a Project or a Member in a Consortium developing the Project and control means ownership by one Company of at least 25% (twenty Five percent) of the voting rights of the other Company;

"Agreement" shall mean the Contract between the Department of Medical, Health and Family Welfare, Government of Rajasthan and the service provider in accordance with the provisions of this RFP.

"Bid" Bid shall mean the Technical Bid and Financial Bid submitted by the Bidder, in response to this RFP, in accordance with the terms and conditions hereof.

"Bidder" shall mean Bidding Company, Bidding Registered Society, Proprietorship firm, Partnership firm (Registered) or a Bidding Consortium submitting the Bid. Any reference to the Bidder includes Bidding Company

/ Registered Society, Proprietorship firm, Partnership firm (Registered), Bidding Consortium/ Consortium, Member of a Bidding Consortium including its successors, executors and permitted assigns and Lead Member of the Bidding Consortium jointly and severally, as the context may require".

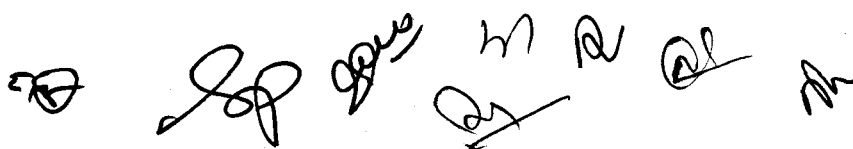
"Bidding Consortium" or "Consortium" shall refer to a group of companies that has collectively submitted the response in accordance with the provisions of this RFP.

"Chartered Accountant" shall mean a person practicing in India or a firm whereof all the partners practicing in India as a Chartered Accountant(s) within the meaning of the Chartered Accountants Act, 1949.

"Conflict of Interest" A Bidder may be considered to be in a Conflict of Interest with one or more Bidders in the same bidding process under this RFP if they have a relationship with each other, directly or indirectly through a common company / entity, that puts them in a position to have access to information about or influence the Bid of another Bidder.

"Force Majeure conditions" means any event or circumstance which is beyond the reasonable direct or indirect control and without the fault or negligence of the bidder and which results in bidder's inability, notwithstanding its reasonable best efforts, to perform its obligations in whole or in part and may include rebellion, mutiny, civil unrest, riot, fire, explosion, flood, cyclone, lightening, earthquake, act of foreign enemy, war or other forces, theft, burglary, ionizing radiation or contamination, Government action, inaction or restrictions, accidents or an act of God or other similar causes.

"Lead Member of the Bidding Consortium" or "Lead Member": There shall be only one Lead Member, having the shareholding of more than 50% in the Bidding Consortium and cannot be changed till 1 year of the commencement of the agreement.



"Letter of Intent" or "LOI" shall mean the letter to be issued by the Rajasthan State Health Society (RSHS), Department of Medical, Health and Family Welfare (NHM) to the Successful Bidder(s) for **Management & Operations of Mobile Medical Services in Rajasthan**.

"RFP" shall mean this Request for Proposal along with all formats and RFP Project Documents attached hereto and shall include any modifications, amendments, addendums alterations or clarifications thereto.

"RFP Documents" shall mean the documents to be entered into by the parties to the respective agreements in connection with the **'Management & Operations of Mobile Medical Services in Rajasthan.'**

"Selected Bidder(s) or Successful Bidder(s)" shall mean the Bidder(s) selected by the Department, pursuant to this RFP to set up the project **'Management & Operations of Mobile Medical Services in Rajasthan'** as per the terms of the RFP Project Documents, and to whom a Letter of Intent has been issued.

"Zone" -Group of Districts.

9.5. Jp Ques m R 21 22

Part- 1

Government of Rajasthan
Rajasthan State Health Society
[Swasthya Bhawan Tilak Marg, C-Scheme, Jaipur]

No. F. 18 ()/NHM/MMU-MMV/RFP/2019-20/167

Date: 05/12/19

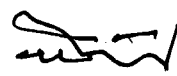
INVITATION OF REQUEST FOR PROPOSAL (RFP)**Through e-tender**

Medical & Health Department, Government of Rajasthan under National Health Mission through District Health Society intends to look for a new service provider for **"Management & Operations of Mobile Medical Services in Rajasthan"** on zone wise basis with induction of existing and additional fleet of Mobile Medical Units and Vans in 7 zones (31 districts) of Rajasthan namely Ajmer, Alwar, Banswara, Barmer, Bharatpur, Bhilwara, Bikaner, Bundi, Chittorgarh, Churu, Dausa, Dholpur, Dungarpur, Hanumangarh, Jaipur 2, Jaisalmer, Jalore, Jhunjhunu, Jodhpur, Karauli, Kota, Nagaur, Pali, Pratapgarh, Rajsamand, Sawai Madhopur, Shri Ganganagar, Sikar, Sirohi, Tonk and Udaipur. For management & operations of the project the Request for Proposal (RFP) is invited from eligible private sector/non-Government entities, individual or consortium who intends to technologically and professionally manage and operate the services. All details related to this RFP can be viewed and downloaded from <http://sppp.rajasthan.gov.in>, departmental website www.raishwasthya.nic.in and website: <http://eproc.rajasthan.gov.in>. **Proposals shall be submitted online in electronic format on website: <http://eproc.rajasthan.gov.in>.**

Date and time for downloading RFP document	Date of Pre-proposal conference	Last date and time for downloading the RFP document	Last date to deposit SD/RISL fees/Bid form fees in physical form at Room no. 312, 3 rd floor, NHM Building, Swasthya Bhawan, Jaipur	Last date and time for submission of online proposals	Date and time for opening of technical proposals	Date and time for opening of financial proposals.
06.12.19, 4.00 PM Onwards	13.12.19 At 11:00 AM	06.01.20 Upto 12:00 PM	06.01.20 Upto 5:00 PM	06.01.20 Upto 6:00 PM	07.01.20 At 12:00 PM	Shall be informed separately to the qualified bidders

(In case if any date mentioned above happens to be a holiday, the scheduled activity of that date will be carried out on next working day on same time.)

Tender Fee: - Rs.10,000/- (Ten Thousand Rupees Only) RISL Processing fees: - Rs. 1000/- (One Thousand Rupees Only) Tender fees for the document downloaded from website and processing fee shall be deposited by the bidders separately as applicable by DD/Banker's cheque in favor of **Rajasthan State Health Society** and RISL processing fee shall be submitted in form of DD/Banker's cheque in favor of **MD RISL, Jaipur** before the last date and time prescribed for online submission of bids. Tender fees, processing fees and bid security shall be deposited physically at the office of the **Project Authority, Rajasthan State Health Society, Jaipur** before Date: 06.01.2020 upto 05:00 PM. Amount of Bid Security shall be as mentioned in the document. The approximate project cost of RFP for 7 Zones shall be **161 Crore (Rs. One Hundred & Sixty One Crore Only)** for Three years.


Mission Director, NHM

Important information to prospective bidders regarding online tendering (e-tendering):

E-Procurement:-

1. Request for proposal for the “Mobile Medical Services in Rajasthan” is invited through e-tender system for selection of bidders.
2. The selection of Bidders shall be carried out through e-procurement process. Proposal/Bids are to be submitted online in electronic format on website <http://eproc.rajasthan.gov.in> as per RFP document.
3. All tender documents should essentially be signed digitally and submitted on <http://eproc.rajasthan.gov.in> in time as per checklist provided with the tender document. The checklist along with relevant page numbers. Should also be submitted with the tender.
4. Bidders who wish to participate in this RFP enquiry will have to register on <http://eproc.rajasthan.gov.in> (bidders registered on eproc.rajasthan.gov.in earlier, need not to be registered again). To participate in online tenders, Bidders will have to procure Digital Signature Certificate as per requirement under Information Technology Act-2000 using which they can sign their electronic bids. Bidders can procure the same from any CCA approved certifying agency or they may contact e-Procurement Cell, Department of IT & C, Government of Rajasthan on the following address:-

Address: e-Procurement Cell, RISL, Yojana Bhawan, Tilak Marg, C-Scheme, Jaipur, e-mail: eproc@rajasthan.gov.in

1	The tender documents can be downloaded from web site http://eproc.rajasthan.gov.in . Detail of this tender notification and pre-qualification criteria can also be seen in NIB exhibited on website www.sppp.rajasthan.gov.in & www.rajswathya.nic.in . Tenders are to be submitted online in electronic format on website http://eproc.rajasthan.gov.in
2	a) Tender fees of Rs.10,000/- in words (Rs. Ten Thousand only) in the form of DD/Bankers Cheque in favor of Rajasthan State Health Society. b) RISL Processing fees of Rs. 1000/- in words (Rs. One Thousand only) in the form of DD/Bankers Cheque in favor of MD RISL as mentioned in the notification published in newspaper (refer circular no 19/2011 dated 30-09-2011). c) Bid Security must be Deposited in the form of DD/Bankers cheque/Bank Guarantee/FDR in favor of Rajasthan State Health Society.
3	Last date & time for downloading of tender document: As per notification in part 1 of the RFP.
4	Last date and time of submission of online bids As per notification in part 1 of the RFP.
5	Date and time of Opening of online bids As per notification in part A1 of the RFP.
6	Physical submission of Tender Fees, Bid Security and RISL Processing Fees at the Office of Tendering Authority: Mission Director, NHM, 3 rd floor, NHM Block, Swasthya Bhawan, Tilak Marg, Jaipur (Rajasthan) – 302005 before stipulated time as notification in part A1 of the RFP. In absence of the above fees, the e-tender will not be processed further and the bid shall be rejected (DD/ Bankers Cheque should be in the favor of RSHS)

7/12
Jap B. in R. AS
24
M

**Instructions to Bidders for online tendering
(e-tendering)**

1	The bidders who are interested in bidding shall participate through e bidding system of http://eproc.rajasthan.gov.in .
2	Bidder shall submit their offer on-line in Electronic formats both for technical and financial proposal, however D.D. for Tender Fees, Processing Fees and Bid Security. It should be submitted manually in the office of Tendering Authority as mentioned in the RFP document and scanned copy of D.D./BG should also be uploaded along with the online bid.
3	• Financial proposals shall be submitted in financial bid as BOQ by electronically on eproc. • Bidders are strictly prohibited to indicate their financial rates/quotations in technical bid proposal and on any paper uploaded with technical bid.
4	Before electronically submitting the tenders, it should be ensured that all the tender papers including Conditions of contract are digitally signed by the bidder.

For more Information contact to:

Consultant MMU/MMV, NHM: 0141-2220961; Email ID: co_mmu.nrhm@yahoo.com

Project Director, NHM: 0141- 2220289; Email ID: pd-nrhm-rj@nic.in

Medical CSR, NHM: Email ID: medicalcsr@gmail.com

2/2 Jap 2011 11/12/11

Part- 2

Project Profile

1. Name of the Project

"Management & Operations of Mobile Medical Services in Rajasthan"

2. Objectives

The key objectives to be achieved through this project are:

- i. To provide regular primary health services in desert/ tribal/ inaccessible villages/regions/blocks in all the districts of Rajasthan through Mobile Medical Services where health facilities such as PHCs, CHCs, Sub- Centers or private health care facilities are not **adequately available**.
- ii. To supplement the existing health system by providing free of cost health services in the remote areas on a regular monthly basis and referrals to appropriate health facilities.
- iii. To improve uptake of curative and preventive health services such as immunization, antenatal and post natal care, and general OPD services, in the identified villages/ regions, with the aim of reducing the incidence of common illnesses and lowering maternal mortality and infant mortality.
- iv. To aware the public about health schemes, services of 104/108 toll free numbers & health helpline and grievance redressal system.
- v. To provide diagnostic services to the people living in remote areas.
- vi. For overall improvement in the health indicators of State.
- vii. Achieving the goals of NHM i.e. improvement in health indicators likes IMR, MMR etc.
- viii. To cover all Gram Panchayats of Rajasthan in order to provide basic Medical and Health facilities.

3. Project Authority

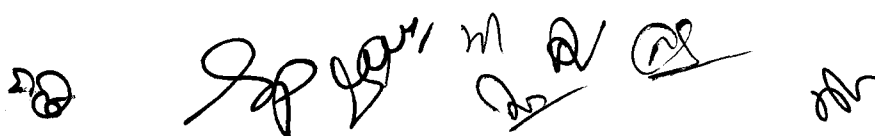
Mission Director, National Health Mission
Rajasthan State Health Society
Swasthya Bhawan, Tilak Marg, C-Scheme, Jaipur

4. Brief Description of the Project

4.1 Access to health care and equitable distribution of health services are the fundamental requirements for achieving Millennium Development Goals, Sustainable Development Goals and the goals set under the National Health Mission (NHM) launched by the NHM, Govt. of India in April 2005.

Many areas in the State predominantly tribal and desert areas, even in well developed districts with lack of basic health care infrastructure hence limiting the access to health services. Over the years, various initiatives have been taken to overcome this difficulty with varied results.

4.2 With the objective to take health care to the doorstep of the public in the rural areas, especially in underserved areas Mobile Medical Units and Vans are operational in State since 2008-2009.



4.2.1 Mobile Medical Unit

Each MMU consists of 2 vehicles-One vehicle for the movement of doctors and paramedical staff and the second vehicle is fully equipped with diagnostic facilities like ECG, Semi Auto Analyzer etc.

4.2.2 Mobile Medical Van

Mobile Medical Van has single vehicle which carries staff and equipments in the same vehicle. It has basic diagnostic facilities like glucometer, haemoglobinometer, BP instrument etc.

4.2.3 Number of MMVs in Districts:-

Details of MMUs and MMVs allotted in districts of Rajasthan (**Annexure S**)

4.3 Numbers of the vans/units are on the basis of present fleet of vehicles approved presently. **NHM may add/reduce, vans/ units as the condition may arise from time to time.**

5. Scope of Services

5.1 Type of Services

5.1.1 Community Mobilization

Community engagement is essential to encourage uptake of services.

- a. In order to ensure the uptake of services delivered by MMUs and MMVs, the service provider shall be required to engage with local communities through coordination with members of Panchayati Raj institutions such as Zila Parishad, Panchayat Samitis Panchayats and Village Health and Sanitation committees, community workers such as Anganwadi Workers, ASHAs, ANMs, Gram Sevak, village school teacher etc.
- b. The approved route plans, schedules (fix camp days in every month) should be published/ displayed at conspicuous (specific) place of the area or community sufficiently in advance and appropriate IEC activities conducted by the service provider to raise community awareness of the services which can be availed.
- c. Support Village Health and Sanitation Committee in planning to improve community awareness on health issues and uptake of services.

5.1.2 Health Education

1. The Service Provider should conduct Behavior Change Communication (BCC) activities to promote improved health seeking behavior in the target population.
2. Counselling on personal hygiene, proper nutrition, harmful effects of tobacco use, RTIs, STIs and other disease prevention, prohibition of sex selection etc.
3. Health Education should be carried out through individual and group counselling, display of health education material with use of audio-visual aids counselling.
4. Promotional material/messages related to health (as prescribed by RSHS-NHM) should also be displayed or carried by the MMUs/MMVs.

[Handwritten signatures and initials at the bottom of the page]

5.1.3 Services to be offered by Mobile Medical Unit/ Mobile Medical Van

A. Curative Services	a) Provide treatment for minor ailments including fever, diarrhoea, ARI, worm infestation. b) Early clinical detection of TB, Malaria, leprosy, Kala-Azar, and other locally endemic communicable diseases and non-communicable diseases such as hypertension, diabetes, cardiovascular diseases etc. c) Provision of first aid, minor surgical procedures and suturing.
B. Maternal Health	1. Antenatal Care: a) Registration of pregnancies with emphasis on early registration of all pregnancies, ideally within first trimester (before the 12th week of Pregnancy). b) Antenatal check-ups for pregnancies (minimum five). c) General examination such as height, weight, blood pressure, urine (albumin and sugar), abdominal examination, breast examination. d) Iron & Folic Acid Supplementation from 12 weeks and tetanus toxoid injections. e) Laboratory investigations like hemoglobin estimation, urine for albumin and sugar, and blood group. f) Identification of high-risk pregnancies and appropriate referral, promotion of institutional deliveries. g) Appropriate and prompt referral. h) Provision for deliveries in case of emergency. i) To create awareness of free referral services through 108/104 Toll Free Numbers. 2. Postnatal care: a) Counselling for early breast-feeding. b) Counselling on diet & rest, hygiene, contraception, essential newborn care, infant and young child feeding; birth registration. c) Counselling of family on girl child birth.
C. Child Health	a) Essential newborn care. b) Promotion of exclusive breast-feeding for 6 months. c) Full immunization of all infants and children against vaccine preventable diseases. d) Vitamin A prophylaxis to the children as per guidelines. e) Prevention and control of childhood diseases like malnutrition, Acute Respiratory Infection, diarrhoea. etc.
D. Referrals	a) Referral of complicated cases after primary management. b) Provision of referral card/slip to patients who should be attended to on a priority basis at the referral hospitals. c) Follow up on status for referred patients.
E. Family Planning Services	a) Education, motivation and counselling to adopt appropriate family planning methods. b) Provision of contraceptives such as condoms, oral pills, emergency contraceptives, IUD counselling, awareness and promotion. c) Follow up activities for couples that undertook permanent family planning methods (tubectomy / vasectomy).

F. Emergency and Epidemic management services.	a) The MMUs/MMVs shall attend to emergency cases, and if required refer patient to First Referral Unit (FRU) during their visits, without disrupting their schedule. b) The Service Provider shall support the District and local administration in National Service Program Activities and also assist in the management of any outbreak or epidemic or disaster in the area of operation.
G. Diagnostic Services	a) ECG of the patients as prescribed by the doctor. b) Basic lab tests to be conducted on the spot including urine tests (albumin, sugar & microscopy), blood count (TLC, DLC and ESR), hemoglobin, blood sugar, bleeding and clotting time and pregnancy tests.

5.2 Coverage and Frequency of Services

5.2.1 The mobile medical services are to be rendered in tribal, desert and unserved/underserved blocks of all districts. List of these blocks shall be given to the Service Provider. Camp sites within the blocks, and exact places of service delivery, shall be determined after the Agreement has been executed, and the following steps shall be followed:-

- a) **All 271 blocks of 31 districts are covered with MMU/MMV services in Rajasthan.**
- b) A list of areas with limited or a complete lack of access to healthcare services / underserved/ unserved/ 'C' category villages or as directed by MD NHM time to time shall be given to the successful service provider where the mobile medical services are to be provided. Areas/Places for camp holding may also be provided by respective DHS on the basis of specific need of that particular district.
- c) Within each cluster of selected villages, a Point of Service Delivery (PoSD) shall be identified, in consultation with District Health Society-NHM, and the community being served. However; identification of such PoSD shall be responsibility of successful Service Provider.
- d) The PoSD can be either the Panchayat Bhawan in a large village of the cluster, or the Anganwari Centre (AWC) or any other suitable location as may be suggested by the community being served.
- e) Once the above have been discussed and finalized, the route maps for each MMU/MMV should be worked out by the Service Provider in consultation with respective District Health Society-NHM.
- f) **Service provider shall ensure to take Patients feedback (in written) at least 5% of patients (age more than 21 Years) and submit with monthly report. Annexure V & W**
- g) Quarterly Camp plan shall be filled by Service Provider in advanced in CMS (Camp Monitoring System) software by 28th of last month of previous quarter and get approval from concerned CMHO/BCMO through software.

5.2.2 The MMU/MMVs shall invariably be functional for 20 days in a month. All maintenance and repair/ replacement work for the vehicle & equipments should be undertaken on the weekly off. Expenses shall be borne by the service provider.

5.2.3 It is expected that for organizing camp a designated 'Point of Service delivery ' (PoSD) would be identified. Thus for each MMU/MMV 20 such PoSD would be identified and each PoSD would be visited at least once every month.

5.2.4 It is the responsibility of the service provider to spread awareness and mobilize these communities to ensure uptake of services on the fixed days of camp the MMU/MMV shall visit them. The Service Provider should ensure that services to be rendered in the camp, camp site and camp schedule etc. are publicized in each village through paper based/ SMS based/ whatsapp based/ telephone call to concerned ASHA/ANM/BCMO.

5.2.5 Parking of the vehicles (MMU/MMV) must be in the office of BCMO; for proper monitoring and control.**5.3. Staffing****5.3.1 Type and Number of Staff**

- a) The Service Provider must confirm to the minimum standards for staff mentioned below. The actual number of staff in each category should be decided taking into account work shifts, staff leave days, absenteeism and public holidays etc, to ensure that the Schedule of Services (prepared in consultation with District Health Society-NHM) is not disrupted in any way.
- b) **MMU/MMVs** Each unit/ vehicle should have the following staff while rendering services:

<u>Staff per MMU</u>	<u>Staff per MMV</u>
1. Medical Officer -1 (Preferably Lady Medical Officer) 2. ANM or Nurse Grade II -1 3. Lab technician -1 4. Assistant Radiographer-1 (Applicable for Devnarayan Yojna MMUs) 5. Pharmacist -1 6. Driver – 2 (One for Diagnostic Vehicle and another for Staff vehicle) (Not applicable for district Bharatpur in block Rupwas)	1. Medical Officer -1 (Preferably Lady Medical Officer) 2. ANM or Nurse Grade II -1 3. Lab technician -1 4. Pharmacist - 1 5. Driver -1

Note: Staff details must be provided in the format enclosed at Annexure: AA

- c) Service Provider shall be required to develop a network of the above mentioned staff in the area so that in the absence of any staff member back up may immediately be provided. Service provider may deploy additional staff in district if required and may include its cost in financial proposal. The list and details of staff (As per **Annexure-AA**) should be provided to BCMO/CMHO prior to camp. In any circumstances the scheduled camp would not be postponed due to non availability of staff.

5.3.2 Minimum Qualification and Responsibilities of Staff

Following are the details of the qualification and responsibilities for each of the posts in the MMU and MMV.

I. Staff Qualification**(Table- I)**

S. No.	Staff	Qualification
1	Medical Officer	1. MBBS from recognized Medical College. 2. Registration in Rajasthan Medical Council compulsory
2	GNM	1. GNM Course from recognized college 2. Rajasthan Nursing Council Registration compulsory 3. If MCHN day is organised than 1 additional ANM is required.
3	Lab Technician	1. Two year regular diploma in lab technology from recognized Institute. 2. Registration in Rajasthan Paramedical Council compulsory.

SP 2 M A ES

4	Pharmacist	1. Diploma/ Bachelors Degree in Pharmacy from recognized Institute. 2. Rajasthan Pharmacy Council Registration compulsory.
5	Assistant Radiographer	1. Two year regular course in Radiation Technology from recognized Institute. 2. Registration in Rajasthan Paramedical Council compulsory.
6	Driver	<u>For diagnostic vehicle of MMU and MMV:-</u> As per the provisions of Motor Vehicle Act.1988. <u>For staff vehicle:-</u> As per the provisions of Motor Vehicle Act. 1988

II. **Responsibilities :-**

Table- II

Sr. No	Staff	Responsibilities
1	Doctor/MO/ Preferably Lady MO	a) Supervision of other staff functions and act as overall team leader/manager. b) Provide Preventive, promotive and curative care. c) Appropriate referrals of complicated cases and follow up. d) Support district appropriate authorities during disease outbreaks and epidemic outbreak and inform all concerned. e) Immunization – supervise the immunizations conducted by ANMs/Staff Nurses. f) Coordination with various institutions like PRI, Village Health and Sanitation committees etc. g) Send the indent for the required medicines to CMHO and respective DDW In charge, and if medicines are not available at DDW than these may be procured by concerned CMHO after getting NAC (Non Availability Certificate) from DDW. h) Consumables- Send the indent for the required consumables to the respective CMHOs, and ensure availability of lab consumables before the camp.
2	Nurse	a) Immunization of pregnant women and children and maintain their records in consultation with local ANM/ASHA/AWW. b) Ensure support and work in coordination with local community workers such as Anganwari workers, ASHA workers for effective service delivery when the MMU/MMVs are available in the village. c) Conduct ANC and PNCs d) Under the supervision of the doctor rendering preventive, promotive and curative health care services. e) Health education and counselling.
3	ANM	a) Assist the doctor and nursing staff b) Health education and c) Counselling of the community being served.
4	Lab Technician	a) Collect samples and conduct tests as required – Urine &

		blood -Hb, TLC, DLC, pregnancy tests etc and maintain their proper records and registers according to camp days.
5	Pharmacist	Compound and dispense medicines as prescribed by doctors. Storing and handling of pharmaceutical supplies, medical supplies, drugs and lab consumables, maintaining the stock properly. Overall responsibility for availability of medicine prior to camp organized. For the same also coordinate with the concerned MOIC/BCMO/CMHO and respective DDW in charge.
6	Assistant Radiographer	To conduct X-Rays of the patients as required, or as prescribed by the doctor and maintain their record.
7	Driver	The maintenance and upkeep of the vehicles should be the responsibility of the driver. The driver should be able to carry out basic repair and maintenance of the vehicle. He shall be responsible for maintenance of vehicle log book, maintenance and cleanliness of the vehicle; also follow instructions from all the staff of MMU/MMV and assist in all camp related operation of the unit.

6. IEC Activities and coordination:-

Proper and adequate IEC of the schemes and services of Medical & Health Department shall be the responsibility of the service provider. The service provider may also plan for conducting IEC activities in the designated areas and coordinating with local communities for uptake of services. All IEC material shall be approved by District Health Society and it is the responsibility of service provider to get such competent approval before displaying it anywhere.

Proper promotional activities of camps through IEC materials shall be done by service provider prior to organizing camps like print and electronic media like Pamphlets distribution, standees, auxiliary mike, messages, whatsapp group. Wall paintings at prominent places like Anganwadi Center or nearest PHC/ Sub- Center etc shall be ensured by the service provider to display the camp site, camp schedule, camp timing, services available, availability of staff, mobile numbers of Chief Medical and Health Officer, Block Chief Medical Officer. **Also display the information about services and health helpline numbers (available at State from Monday to Friday 9:00 AM to 5:00 PM) and health helpline for registering the complaint and it's redressal using 2-3 standees' at camp sites.** The service provider shall make provision for Auxiliary Mike & speakers of good sound quality so that maximum population can be aware of the future camps in the area.

7. Voluntary Workers: -

The service provider also has to involve voluntary workers (such as local ASHA workers, Anganwadi Workers and NGOs etc.) to support the MMU/ MMVs during their visits and for encouraging women to have institutional deliveries and to create awareness and mobilize the community for uptake of services. It shall be the responsibility of ANM/ AWW/ ASHA and service provider to inform public regarding camps

8. Maintenance, repair and proper upkeep of vehicles and equipments:-

Service provider is liable for proper repair, maintenance and upkeep of vehicles as per manufacturer schedule and good industrial practices. Maintenance shall be ensured based on progressive kilometers of the vehicles. **If vehicle is not maintained in good condition than service provider shall be liable for penalties as mentioned in penalty clause.** Maintenance includes all major, minor repairs during the Agreement period. The service provider shall be liable to submit all repair and routine maintenance related bills at district

20 Sep 2024

head quarter for the purpose of ascertaining that repair/ maintenance is done. Maintenance schedule needs to be adhered. The proper records of maintenance schedule must be kept with the service provider and must be submitted periodically **As per Annexure AB.**

9. Pollution Under Control Certificate (PUC), Fitness Certificate And Insurance:- The PUC, Fitness Certificate and Insurance of vehicles shall be renewed timely by the service provider. It shall be the responsibility of service provider to renew the PUC, Fitness Certificate and Insurance 3 months prior to the expiry of agreement period. The vehicles shall be in "road worthy condition" at the time of HOTO. **Photocopies of valid renewed PUC, Fitness certificate and Insurance shall be kept in vehicles else penalty shall be imposed as per clause 8 of Operational Parameters of part-4 Terms of Reference.** (Refer HOTO sheet Annexure: AC & AE)

Handwritten signatures and initials at the bottom of the page.

Part- 3**Information and Instructions to the Bidders****1. Eligibility Criteria:**

The RFPs shall qualify on the basis of following eligibility criteria-

SNo.	Eligibility Criteria
1.1	Registration of the Bidder: The bidder should be a registered body under the Societies Registration Act/Indian Charitable and Religious Trusts Act/Indian Trust Act/Companies Act/Registration under MSME Act/Indian Partnership act or their state counterparts for more than three years at the time of submission of proposal. Private Hospitals which fulfill eligibility criteria may also apply in the RFP. Joint venture & consortium may also apply. Bidders can apply in individual capacity / joint venture or consortium but not in all categories. (Refer Annexure L,M,N,O & P) The members entering into consortium will be jointly and severally responsible to meet all their obligations. • Bidder should not have been convicted by any court of law for any criminal or civil offences either in the past or in the present. In case of a consortium, the members should not have been declared bankrupt in the past. Bidder will submit an affidavit to this effect. • Bidder will give an affidavit that no investigation by any statutory body / Govt. investigating Agency of any state Govt./ Central Govt. is undertaken or pending against the bidder for the charge having nature of criminal/economic offence/fraud. • Should not have been debarred in the past or in the last three years from the date of submission of bid by any Central/ State/ Public Sector undertaking in India. • If the response to RFP is submitted by a Consortium, the technical and financial requirement shall be met collectively by the Bidding Consortium in which case the financial requirement to be met by each Member of the Consortium shall be computed in proportion to the equity commitment made by each of them in the Project Company (Board resolutions for such commitment to be enclosed). Any Consortium, if selected, shall, for the purpose of operation and maintenance of vehicle equipped with man and machine, incorporate a Project Company Vehicle with equity participation by the Members in line with consortium agreement before signing the agreement with RSHS (NHM) i.e. the Project Company incorporated shall have the same Shareholding Pattern as given at the time of RFP. This shall not change till the signing of agreement and the percentage of Controlling Shareholding (held by the Lead Member holding more than 50% of voting rights) shall not change from the RFP up to One Year after the commencement of agreement. However, in case of any change in the shareholding of the other shareholders (other than the Controlling Shareholder including Lead Member) after signing of agreement, the arrangement should not change the status of the Controlling Shareholder and of the lead member in the Project Company at least up to one year after the commencement of agreement. Further, such change in shareholding would be subject to continued fulfillment of the financial and technical criteria, by the project company. Note:- - The Bidder may seek qualification on the basis of financial capability of its Parent and / or its Affiliate(s) for the purpose of meeting the Qualification Requirements. - The Individual firms and Partnership firms shall have to submit a CA audited / CA certified Balance Sheet and other financial statements for evaluation purposes.

	(If audited balance sheet of 2018-2019 are not available than bidder should submit CA Certificate for 2018-2019.) iii. In a bidding consortium, each share holding company needs to satisfy the net worth requirement on a pro- rata equity commitment basis. iv. CA Certified copies of all the Balance Sheets whether of bidders from where the financial strength is drawn has to be submitted along with RFP.
1.2	Experience in implementation and management of such projects/ schemes: Minimum Three years of experience in operationalisation of MMUs or MMVs or outreach camps, ambulance services. Copy of Work orders/ experience certificates of Satisfactory services issued from various Central/State Government Dept./ CMHO Level needs to be submitted along with the proposal mandatorily. (Minimum 120 outreach camps during each year for 3 years between 2016-17 to 2018-19)
1.3	Financial Soundness/Stability: A proposal may come from • If applying for 10 vehicles then a single entity having a minimum annual average turnover of Rs. 200.00 Lacs (Two Hundred Lacs) in three financial years (2016-17, 2017-18, 2018-19). • If applying for >10 and ≤20 vehicles then a single entity having a minimum annual average turnover of Rs. 250.00 Lacs (Two Hundred & Fifty Lacs) in three financial years (2016-17, 2017-18, 2018-19). • If applying for more than 20 vehicles then a single entity having a minimum annual average turnover of Rs. 300.00 Lacs (Three Hundred lacs) in three financial years (2016-17, 2017-18, 2018-19). The bidder must attach certified copy of audited accounts as supporting documents. Un-audited accounts shall not be considered. Copies of ITR for these years shall also be required along with the technical proposal. (Refer Annexure-S)
1.4	An affidavit (on a non judicial stamp paper of Rs. 500/-) (Rs Five Hundred only) to the effect that the bidder has not been blacklisted in the past by any of the State Governments/Procuring entity across the country or Government of India and that it shall not form any coalition with the other bidder. Annexure A

2. **Declarations:**

Every bidder is to submit a declaration in following annexures:-

Annexure A- Compliance with the Code of Integrity and No Conflict of Interest.

Annexure B:- Declaration by the bidder regarding qualifications.

3. **The bidder to inform himself fully:**

The bidder shall be deemed to have been fully satisfied him as to the scope of the task as well as all the conditions and circumstances affecting implementing of the Project. Should he find any discrepancy in the RFP document including terms of reference, he should submit his issue/question in writing at least a week before Pre-Bid Conference.

4. **Pre-Bid/Proposal Conference:**

All the prospective bidders who have purchased the RFP document shall be invited to attend the pre-bid/proposal Conference to be held on date 13.12.19 in the office of Mission Director, NHM Tilak Marg, Swasthya Bhawan, Jaipur. Issues relating to the project received in writing five days before the conference shall be scrutinized. The Project Authority shall endeavor to clarify such issues during the discussions. However, at any time prior to the date for submission of RFP, NHM may, for any reason, whether at its own initiative or in response to the discussions/ clarifications, modify the RFP document by issuance of addenda(s) and conveyed to the bidders found successful in

2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

document by issuance of addenda(s) and conveyed to the bidders found successful in evaluation of the RFP. The addenda(s) would also be placed on the website- 'www.rajswasthya.nic.in', <http://sppp.rajasthan.gov.in> and eproc.rajasthan.gov.in. Such addenda(s) shall become integral part of this RFP document.

5. Evaluation of the Proposals

Only the online proposals received up to due date and time shall be considered for evaluation. Evaluation shall be done by departmental/ Bid Evaluation Committee at State level.

To facilitate evaluation, Rajasthan State Health Society, at its sole discretion, seek clarification in writing from any bidder.

6. Method for submission of the online proposal:

Online proposals shall be received on e-procurement portal of State Government i.e. <http://eproc.rajasthan.gov.in> by Project Authority in two parts i.e. Technical Proposal and Financial Proposal. It shall contain following in the same order-

6.1 Technical Part

Technical Proposal should contain-

- a) Application Format and Covering Letter. (**Annexure: E & F**)
- b) Scanned copy of DD/ Banker's Cheque issued by scheduled bank submitted physically towards cost of document, processing fees and as Bid Security (in multiples of MMU/MMVs applied for) for the operation of an MMU/MMV be mentioned) in the form of Banker's Cheque/Demand Draft/ B.G in favor of "**Rajasthan State Health Society & RISL** processing fees in favor of **MD-RISL** payable at Jaipur as per Para 7 of Part 4.
- c) Bid security shall be 2% of the estimated value of subject matter of procurement put to bid. In case of Small Scale Industries of Rajasthan it Shall be 0.5% of the quantity offered for services and in case of Sick Industries other than Small Scale Industries , whose cases are pending with Board of Industrial and financial reconstructions, it shall be 1% of the value of Bid. Every Bidder, if not exempted, participating in the procurement process shall be required to furnish the bid security as specified in the notice inviting bids.
- d) The Bid Security shall be submitted zone wise . **At minimum bidders shall submit proposal for one whole Zone however; they can apply for more than one Zone and bidder shall submit proposal maximum for 7 Zones (31 Districts).** Bid security be submitted physically before date.
- e) Scanned copies of RFP document with all papers duly signed and stamped along with originally filled RFP to be uploaded with page number on each page.
- f) Scanned copies of all supporting documents and information with respect to the eligibility criteria and evaluation of the proposal. Photocopies of the supporting documents duly attested by Gazetted Officer of Central/State Government(s) or Notary Public and also signed by the person signing the RFP to be uploaded. Self attested photocopies of the supporting documents are permitted.
- g) Well organized proposal (in a sequential manner having index in starting mentioning contents with page number) and each page signed and stamped by the authorized signatory of the bidder. Bidder may refer to the checklist for submission of proposal **Annexure H** before submission.
- h) New service provider shall have to take over MMU/MMVs with equipments in "road worthy condition" from RMRS in 03 weeks time from the date of signing of Agreement. This 03 weeks time may be utilized for planning including handing over and taking over (HOTO). After 03 weeks time period, on completion of 21st day i.e. the 22nd day shall be considered as the date of commencement of whole fleet of vehicles as per the scheduled camp plans.

[Handwritten signatures and initials at the bottom of the page]

- i) For Turnkey vehicles service provider shall be given 30 days for planning of vehicles to be provided on turnkey basis including HOTO. Date of commencement for whole fleet of vehicles on turnkey basis shall be minimum 30 days up to 60 days from the date of signing of Agreement. The date on which whole fleet of vehicles to be made operational with GPS Device in the field.
- j) A written information to the state shall be given by the Service Provider for successful completion of process of hand over taken over (HOTO) of whole fleet with copy of HOTO Sheet/documents be sent on the email ID- **co_mmu.nrhm@yahoo.com** at the end of the third week for allotted vehicles and at the end of eighth week in case of turnkey vehicles.
- k) Timely renewal of The PUC, Fitness Certificate and insurance of all MMU/MMVs and staff vehicles and scheduled for vehicles on turnkey basis shall be done by service provider during the tenure. **If they fail to do so then a penalty shall be imposed as per the penalty provisions given in the sub point 1 under point no.8 of Operational Parameters and Penalties.** At the completion of contract RMRS shall not accept any PUC, Fitness certificate and Insurance in expired condition. No vehicle shall be HOTO to the new service provider by RMRS without completion of any documents. Strict Action shall be initiated against the defaulter.
- l) **3 months prior to HOTO the vehicles should be in road worthy condition.**
- m) NHM shall not undertake any repair of the MMU/ MMVs during the agreement period.
- n) **During the project period if any vehicle gets non-roadworthy condition/ heavy accidental damage than it is the responsibility of service provider to hire MMV like vehicles on Turnkey MMV rates and organize camps in the concerned blocks. (Refer Annexure- T-1 & T-2)**
- o) The vehicle taken on turnkey basis shall not be more than 2 years old and not more than 50,000 K.M.

6.2 Financial Proposal to be submitted online

- 6.2.1 Bidders are required to submit the operational cost per MMU/MMVs /Month.
- 6.2.2 Financial proposal should be submitted on e-portal (eproc) mentioned above. Bidder shall submit operational cost for MMU/MMV/Turnkey vehicle per month for concerned Zone for operations.
- 6.2.3 Separate BOQ (Financial Bid Format) is generated for each district of respective Zone. Bidders are required to quote in for specific zone in the BoQ (Bill of Quantities) specified for.
- 6.2.4 Physical submission of the required (fees) DDs shall be done at State level as mentioned in the document.

7. Validity of the Bid Proposal

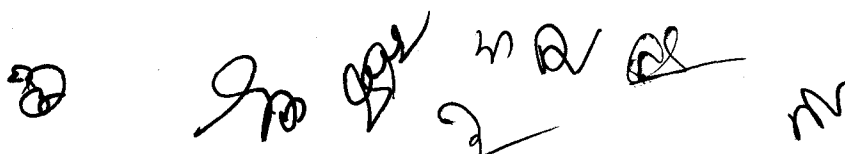
Validity of the proposal shall be 180 days from the date of opening of technical proposal.

8. Modification/withdrawal of the Proposal:

No bid shall be withdrawn/substituted or modified after the last date and time fixed for receipt of bids.

9. The bidders should note the following

- a) That the incomplete bid document/proposal in any respect or those that are not consistent with the requirements as specified in this Request for Proposal document or those that do not contain the Covering Letter or any other documents as per the specified formats may be considered non-responsive and liable for rejection.
- b) Strict adherence to formats, wherever specified, is required.
- c) All communication and information should be provided in writing.
- d) No change in/or supplementary information shall be accepted once the bid document/proposal is submitted. However, Project Authority reserves the right to seek additional information and/or clarification from the Bidders, if found necessary, during the course of evaluation of the bid document/proposal. Non submission, incomplete



- submission or delayed submission of such additional information or clarifications sought by Project Authority may be a ground for rejecting the bid document/proposal.
- e) The bid document/proposal shall be evaluated as per the criteria specified in this RFP Document. However, within the broad framework of the evaluation parameters as stated in the RFP.
 - f) The Bidder should designate one person ("Contact Person" and "Authorized Representative and Signatory") authorized to represent the Bidder in its dealings. This designated person should hold the Power of Attorney and be authorized to perform all tasks including but not limited to providing information, responding to enquiries, etc. The Covering Letter submitted by the Bidder shall be signed by the Authorized Signatory and shall bear the stamp of the firm.
 - g) Mere submission of information does not entitle the Bidder to meet an eligibility criterion. Committee constituted under the Chairmanship of MD, NHM reserves the right to vet and verify any or all information submitted by the Bidder.
 - h) If any claim made or information provided by the Bidder in the bid document/proposal or any information provided by the Bidder in response to any subsequent query by, is found to be incorrect or is a material misrepresentation of facts, than the bid document/proposal shall be liable for rejection. Mere clerical errors or bonafide mistakes may be treated as an exception at the sole discretion of Committee constituted under the Chairmanship of MD, NHM, if satisfied.
 - i) The Bidder shall be responsible for all the costs associated with the preparation of the bid document/proposal and any subsequent costs incurred as a part of the Bidding Process, NHM, Rajasthan shall not be responsible in any way for such costs, regardless of the conduct or outcome of this process.
 - j) **Time and date for online opening of Financial Bid shall be communicated later to technically qualified bidders.** The Rajasthan State Health Society, NHM Jaipur in exceptional circumstances and at its sole discretion, revise the time schedule (extension in time) by issuance of addenda(s).
 - k) **The contract period shall begin from the date of signing of Agreement.**
10. **Grievance Redressal during the RFP Process:-** Bidder shall refer to the **Annexure C** for the process of Grievance Redressal during the process of RFP.

Handwritten signatures and initials at the bottom of the page.

Part-4

TERMS OF REFERENCE

1. Project Profile:

As per Part-3 of this document.

2. Expected Outcomes:

2.1 Operational Aspects

- I. 20 camps per month shall be the target for each MMU/MMV.
- II. Average patients treated in camps shall be in the range between 1500-2000 patients per vehicle per month. Proper patient's record shall be maintained by bidder.
- III. Overall operationalisation of the scheme shall be the responsibility of the service provider; it may seek support from district/ block authorities.
- IV. Proposed coverage through Mobile Medical Services is 'C' category villages where no sub-center or PHC exists or health facilities are not adequately available.
- V. The camp timings shall be minimum 5 hours at the camp site Timing Summer between 8 AM to 3 PM and Winter 9 AM to 4PM, total five hour compulsory at camp site excluding travel time. Service Provider shall ensure proper IEC in camp area about timing of camp. Camp timings shall be monitored through GPS devices. GPS devices shall be installed by NHM. (To upkeep the GPS device, bidder shall maintain the vehicle battery, proper wiring of vehicle etc. it's the responsibility of the bidder. Replacement / shifting of GPS devices would be chargeable). Service provider shall ensure regular monitoring of camps through GPS devices and the mechanism for monitoring shall be provided by NHM, Rajasthan. The GPS device shall be Rajasthan Accountability and Assurance System (RAAS) compatible device and as per directed by Govt. of Rajasthan.

2.2 Administrative Aspects

- i. Service Provider shall involve all local Panchayati Raj bodies, members of the Village Health , ANM, ASHA, AWW, village school teacher in the camp so that better IEC, coordination and support be ensured.
- ii. Date of camp and time shall be intimated to all the concerned villages well in advance and utmost care should be taken to maintain regularity in these camps as per the schedule. The camps shall be organized as per the camp schedule .Prior approval of camp plans should be mandatory from state/ district. The camp schedule should also be displayed at prominent places so that maximum number of patients can avail the services.
- iii. Referrals should be made, based on the case, either to PHC, Community Health Centre, District Hospital or Medical College.

2.3 IT Aspects :-Camp Monitoring System /IT Enabled Mobile Medical System

Information related to the services to be provided/ facilitated by the NHM through Camp Monitoring System software/IT Enabled Mobile Medical System. These software for online reporting have been designed and developed by National Health Mission/Medical & Health Department, Rajasthan for monitoring of camps on regular basis.

The following are responsibilities, reports and information regarding Camp Monitoring System software/IT Enabled Mobile Medical System:-

1. Reporting- Daily/ monthly reports.
2. Detailed Information of Doctor & Other staff :- Photos of complete staff in full uniform shall be uploaded by service provider and details as per **Annexure AA**
3. Quarterly Camp plan shall be filled by Service Provider in advanced in CMS /IT Enabled Mobile Medical System by 28th of last month of previous quarter and get approval from concerned CMHO/BCMO through software.

[Handwritten signatures and initials at the bottom of the page]

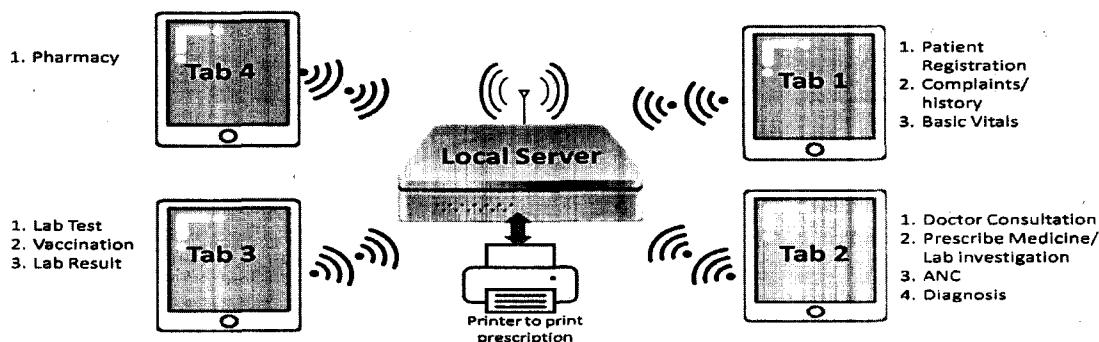
4. Camp postpone information should be uploaded by service provider well in advance. The prior information should be given on CMS software/IT Enabled Mobile Medical System latest by 8:00 AM on same camp scheduled day in the desired format.
5. Daily reports shall be submitted by respective service provider / RMRS within 24 hours of completion of camp on CMS software /IT Enabled Mobile Medical System.
6. Reports shall be uploaded strictly as per Monthly Reporting formats given at **Annexure V & W**.
7. Online submission of invoice on CMS software/IT Enabled Mobile Medical System shall be done on monthly basis till every 30th of each month by the service provider for payment purposes.
8. Online monitoring of GPS installed on Vehicles shall be done on daily basis through **GPS Monitoring system**.
9. The scanned photocopies of Registration certificate of doctors recruited by service provider shall be uploaded on CMS software/IT Enabled Mobile Medical System.
10. Provision to increase various reports as desired by NHM for effective monitoring and better management.
11. User management
12. Authenticated and Authorized users should be able to access the system.
13. All the financial records/MIS reports should be online.
14. Any other information prescribed by the District Health Society/ National Health Mission.
15. For any query related to CMS Software /IT Enabled Mobile Medical System Email at medicalcsr@gmail.com

IT Enabled Mobile Medical System :-

Government of Rajasthan has taken the initiative to IT enable the operations and monitoring of the Mobile Medical Services to improve the patient care. It's an initiative for electronic management of health information to deliver safer, more efficient, and better quality healthcare to the citizens of the state. Every MMU & MMV (Govt provided vehicle and Turnkey basis) shall be equipped with Tablet PC, server, printer, power backup/battery bank for power supply to hardware etc. **These devices shall be provided, maintained and managed by the service provider of MMU/MMV services .(Refer Table 1.1)**

Government of Rajasthan (GoR) has designed and developed a system to record patient's details along with services provided to them. Services offered/ provided by MMU/MMV like Patients registration, Medical History, OPD, ANC, Lab investigation, Medicine/ pharmacy etc. shall be entered in the mobile application by the service provider. Tracking and monitoring of all the information will be based on Bhamashah ID/ Jan Adhaar ID / Adhaar ID or any other Govt. provided ID only – List of acceptable IDs will be provided in due course. The software will have the facility to register patients based on these IDs. Software will work in offline mode where internet is not available. The data will sync with central servers when the vehicle comes in contact with internet. **GoR will provide the software training to the staff of the service provider in Train the Trainer mode. GoR will monitor all the reports centrally and will advice actions based on these reports from time to time.**

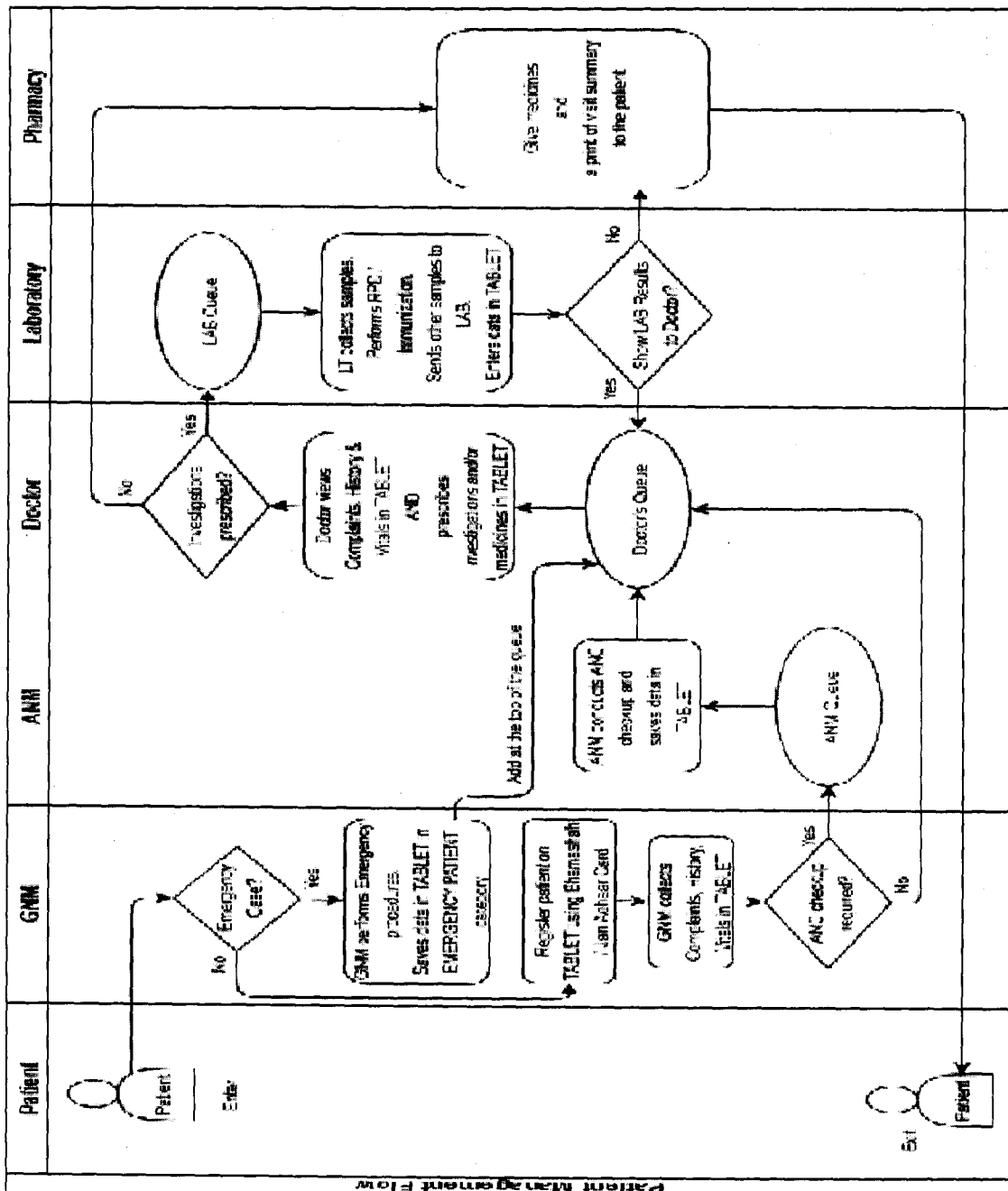
Hardware Architecture



Process Flow: As per above mentioned picture, there will be 4 tablet PCs for capturing details of patients. All tablet PCs will be connected to one local server for data synchronization. When Tab-1 submits any detail in the application, the data will sync with local server and will reflect in remaining all Tab's so that process will maintain. This data will be synced with central server at SDC when internet access is available. Service provider will ensure to provide internet access to the local server for data sync. All patients reporting will be taken by department through this system only. Service provider must ensure to enter details in this system. The OPD Slip format will be provided by NHM, service provider shall ensure to print OPD Slip in prescribed format provided by NHM.

Process flow(for Reference)

(Workflow may change from time to time. Appropriate changes will be done to the software remotely and will be deployed on the MMU/MMV servers remotely and the Service Provider teams will be trained accordingly)



Handwritten notes at the bottom of the page: "2nd 3rd 4th 5th 6th 7th 8th 9th 10th 11th 12th 13th 14th 15th 16th 17th 18th 19th 20th 21st 22nd 23rd 24th 25th 26th 27th 28th 29th 30th 31st 32nd 33rd 34th 35th 36th 37th 38th 39th 40th 41st 42nd 43rd 44th 45th 46th 47th 48th 49th 50th 51st 52nd 53rd 54th 55th 56th 57th 58th 59th 60th 61st 62nd 63rd 64th 65th 66th 67th 68th 69th 70th 71st 72nd 73rd 74th 75th 76th 77th 78th 79th 80th 81st 82nd 83rd 84th 85th 86th 87th 88th 89th 90th 91st 92nd 93rd 94th 95th 96th 97th 98th 99th 100th 101st 102nd 103rd 104th 105th 106th 107th 108th 109th 110th 111th 112th 113th 114th 115th 116th 117th 118th 119th 120th 121st 122nd 123rd 124th 125th 126th 127th 128th 129th 130th 131st 132nd 133rd 134th 135th 136th 137th 138th 139th 140th 141st 142nd 143rd 144th 145th 146th 147th 148th 149th 150th 151st 152nd 153rd 154th 155th 156th 157th 158th 159th 160th 161st 162nd 163rd 164th 165th 166th 167th 168th 169th 170th 171st 172nd 173rd 174th 175th 176th 177th 178th 179th 180th 181st 182nd 183rd 184th 185th 186th 187th 188th 189th 190th 191st 192nd 193rd 194th 195th 196th 197th 198th 199th 200th 201st 202nd 203rd 204th 205th 206th 207th 208th 209th 210th 211st 212nd 213th 214th 215th 216th 217th 218th 219th 220th 221st 222nd 223rd 224th 225th 226th 227th 228th 229th 230th 231st 232nd 233rd 234th 235th 236th 237th 238th 239th 240th 241st 242nd 243rd 244th 245th 246th 247th 248th 249th 250th 251st 252nd 253rd 254th 255th 256th 257th 258th 259th 260th 261st 262nd 263rd 264th 265th 266th 267th 268th 269th 270th 271st 272nd 273rd 274th 275th 276th 277th 278th 279th 280th 281st 282nd 283rd 284th 285th 286th 287th 288th 289th 290th 291st 292nd 293rd 294th 295th 296th 297th 298th 299th 300th 301st 302nd 303rd 304th 305th 306th 307th 308th 309th 310th 311st 312nd 313th 314th 315th 316th 317th 318th 319th 320th 321st 322nd 323rd 324th 325th 326th 327th 328th 329th 330th 331st 332nd 333rd 334th 335th 336th 337th 338th 339th 340th 341st 342nd 343rd 344th 345th 346th 347th 348th 349th 350th 351st 352nd 353rd 354th 355th 356th 357th 358th 359th 360th 361st 362nd 363rd 364th 365th 366th 367th 368th 369th 370th 371st 372nd 373rd 374th 375th 376th 377th 378th 379th 380th 381st 382nd 383rd 384th 385th 386th 387th 388th 389th 390th 391st 392nd 393rd 394th 395th 396th 397th 398th 399th 400th 401st 402nd 403rd 404th 405th 406th 407th 408th 409th 410th 411st 412nd 413th 414th 415th 416th 417th 418th 419th 420th 421st 422nd 423rd 424th 425th 426th 427th 428th 429th 430th 431st 432nd 433rd 434th 435th 436th 437th 438th 439th 440th 441st 442nd 443rd 444th 445th 446th 447th 448th 449th 450th 451st 452nd 453rd 454th 455th 456th 457th 458th 459th 460th 461st 462nd 463rd 464th 465th 466th 467th 468th 469th 470th 471st 472nd 473rd 474th 475th 476th 477th 478th 479th 480th 481st 482nd 483rd 484th 485th 486th 487th 488th 489th 490th 491st 492nd 493rd 494th 495th 496th 497th 498th 499th 500th 501st 502nd 503rd 504th 505th 506th 507th 508th 509th 510th 511st 512nd 513th 514th 515th 516th 517th 518th 519th 520th 521st 522nd 523rd 524th 525th 526th 527th 528th 529th 530th 531st 532nd 533rd 534th 535th 536th 537th 538th 539th 540th 541st 542nd 543rd 544th 545th 546th 547th 548th 549th 550th 551st 552nd 553rd 554th 555th 556th 557th 558th 559th 560th 561st 562nd 563rd 564th 565th 566th 567th 568th 569th 570th 571st 572nd 573rd 574th 575th 576th 577th 578th 579th 580th 581st 582nd 583rd 584th 585th 586th 587th 588th 589th 590th 591st 592nd 593rd 594th 595th 596th 597th 598th 599th 600th 601st 602nd 603rd 604th 605th 606th 607th 608th 609th 610th 611st 612nd 613th 614th 615th 616th 617th 618th 619th 620th 621st 622nd 623rd 624th 625th 626th 627th 628th 629th 630th 631st 632nd 633rd 634th 635th 636th 637th 638th 639th 640th 641st 642nd 643rd 644th 645th 646th 647th 648th 649th 650th 651st 652nd 653rd 654th 655th 656th 657th 658th 659th 660th 661st 662nd 663rd 664th 665th 666th 667th 668th 669th 670th 671st 672nd 673rd 674th 675th 676th 677th 678th 679th 680th 681st 682nd 683rd 684th 685th 686th 687th 688th 689th 690th 691st 692nd 693rd 694th 695th 696th 697th 698th 699th 700th 701st 702nd 703rd 704th 705th 706th 707th 708th 709th 710th 711st 712nd 713th 714th 715th 716th 717th 718th 719th 720th 721st 722nd 723rd 724th 725th 726th 727th 728th 729th 730th 731st 732nd 733rd 734th 735th 736th 737th 738th 739th 740th 741st 742nd 743rd 744th 745th 746th 747th 748th 749th 750th 751st 752nd 753rd 754th 755th 756th 757th 758th 759th 760th 761st 762nd 763rd 764th 765th 766th 767th 768th 769th 770th 771st 772nd 773rd 774th 775th 776th 777th 778th 779th 780th 781st 782nd 783rd 784th 785th 786th 787th 788th 789th 790th 791st 792nd 793rd 794th 795th 796th 797th 798th 799th 800th 801st 802nd 803rd 804th 805th 806th 807th 808th 809th 810th 811st 812nd 813th 814th 815th 816th 817th 818th 819th 820th 821st 822nd 823rd 824th 825th 826th 827th 828th 829th 830th 831st 832nd 833rd 834th 835th 836th 837th 838th 839th 840th 841st 842nd 843rd 844th 845th 846th 847th 848th 849th 850th 851st 852nd 853rd 854th 855th 856th 857th 858th 859th 860th 861st 862nd 863rd 864th 865th 866th 867th 868th 869th 870th 871st 872nd 873rd 874th 875th 876th 877th 878th 879th 880th 881st 882nd 883rd 884th 885th 886th 887th 888th 889th 890th 891st 892nd 893rd 894th 895th 896th 897th 898th 899th 900th 901st 902nd 903rd 904th 905th 906th 907th 908th 909th 910th 911st 912nd 913th 914th 915th 916th 917th 918th 919th 920th 921st 922nd 923rd 924th 925th 926th 927th 928th 929th 930th 931st 932nd 933rd 934th 935th 936th 937th 938th 939th 940th 941st 942nd 943rd 944th 945th 946th 947th 948th 949th 950th 951st 952nd 953rd 954th 955th 956th 957th 958th 959th 960th 961st 962nd 963rd 964th 965th 966th 967th 968th 969th 970th 971st 972nd 973rd 974th 975th 976th 977th 978th 979th 980th 981st 982nd 983rd 984th 985th 986th 987th 988th 989th 990th 991st 992nd 993rd 994th 995th 996th 997th 998th 999th 1000th 1001st 1002nd 1003rd 1004th 1005th 1006th 1007th 1008th 1009th 1010th 1011st 1012nd 1013th 1014th 1015th 1016th 1017th 1018th 1019th 1020th 1021st 1022nd 1023rd 1024th 1025th 1026th 1027th 1028th 1029th 1030th 1031st 1032nd 1033rd 1034th 1035th 1036th 1037th 1038th 1039th 1040th 1041st 1042nd 1043rd 1044th 1045th 1046th 1047th 1048th 1049th 1050th 1051st 1052nd 1053rd 1054th 1055th 1056th 1057th 1058th 1059th 1060th 1061st 1062nd 1063rd 1064th 1065th 1066th 1067th 1068th 1069th 1070th 1071st 1072nd 1073rd 1074th 1075th 1076th 1077th 1078th 1079th 1080th 1081st 1082nd 1083rd 1084th 1085th 1086th 1087th 1088th 1089th 1090th 1091st 1092nd 1093rd 1094th 1095th 1096th 1097th 1098th 1099th 1100th 1101st 1102nd 1103rd 1104th 1105th 1106th 1107th 1108th 1109th 1110th 1111st 1112nd 1113th 1114th 1115th 1116th 1117th 1118th 1119th 1120th 1121st 1122nd 1123rd 1124th 1125th 1126th 1127th 1128th 1129th 1130th 1131st 1132nd 1133rd 1134th 1135th 1136th 1137th 1138th 1139th 1140th 1141st 1142nd 1143rd 1144th 1145th 1146th 1147th 1148th 1149th 1150th 1151st 1152nd 1153rd 1154th 1155th 1156th 1157th 1158th 1159th 1160th 1161st 1162nd 1163rd 1164th 1165th 1166th 1167th 1168th 1169th 1170th 1171st 1172nd 1173rd 1174th 1175th 1176th 1177th 1178th 1179th 1180th 1181st 1182nd 1183rd 1184th 1185th 1186th 1187th 1188th 1189th 1190th 1191st 1192nd 1193rd 1194th 1195th 1196th 1197th 1198th 1199th 1200th 1201st 1202nd 1203rd 1204th 1205th 1206th 1207th 1208th 1209th 1210th 1211st 1212nd 1213th 1214th 1215th 1216th 1217th 1218th 1219th 1220th 1221st 1222nd 1223rd 1224th 1225th 1226th 1227th 1228th 1229th 1230th 1231st 1232nd 1233rd 1234th 1235th 1236th 1237th 1238th 1239th 1240th 1241st 1242nd 1243rd 1244th 1245th 1246th 1247th 1248th 1249th 1250th 1251st 1252nd 1253rd 1254th 1255th 1256th 1257th 1258th 1259th 1260th 1261st 1262nd 1263rd 1264th 1265th 1266th 1267th 1268th 1269th 1270th 1271st 1272nd 1273rd 1274th 1275th 1276th 1277th 1278th 1279th 1280th 1281st 1282nd 1283rd 1284th 1285th 1286th 1287th 1288th 1289th 1290th 1291st 1292nd 1293rd 1294th 1295th 1296th 1297th 1298th 1299th 1300th 1301st 1302nd 1303rd 1304th 1305th 1306th 1307th 1308th 1309th 1310th 1311st 1312nd 1313th 1314th 1315th 1316th 1317th 1318th 1319th 1320th 1321st 1322nd 1323rd 1324th 1325th 1326th 1327th 1328th 1329th 1330th 1331st 1332nd 1333rd 1334th 1335th 1336th 1337th 1338th 1339th 1340th 1341st 1342nd 1343rd 1344th 1345th 1346th 1347th 1348th 1349th 1350th 1351st 1352nd 1353rd 1354th 1355th 1356th 1357th 1358th 1359th 1360th 1361st 1362nd 1363rd 1364th 1365th 1366th 1367th 1368th 1369th 1370th 1371st 1372nd 1373rd 1374th 1375th 1376th 1377th 1378th 1379th 1380th 1381st 1382nd 1383rd 1384th 1385th 1386th 1387th 1388th 1389th 1390th 1391st 1392nd 1393rd 1394th 1395th 1396th 1397th 1398th 1399th 1400th 1401st 1402nd 1403rd 1404th 1405th 1406th 1407th 1408th 1409th 1410th 1411st 1412nd 1413th 1414th 1415th 1416th 1417th 1418th 1419th 1420th 1421st 1422nd 1423rd 1424th 1425th 1426th 1427th 1428th 1429th 1430th 1431st 1432nd 1433rd 1434th 1435th 1436th 1437th 1438th 1439th 1440th 1441st 1442nd 1443rd 1444th 1445th 1446th 1447th 1448th 1449th 1450th 1451st 1452nd 1453rd 1454th 1455th 1456th 1457th 1458th 1459th 1460th 1461st 1462nd 1463rd 1464th 1465th 1466th 1467th 1468th 1469th 1470th 1471st 1472nd 1473rd 1474th 1475th 1476th 1477th 1478th 1479th 1480th 1481st 1482nd 1483rd 1484th 1485th 1486th 1487th 1488th 1489th 1490th 1491st 1492nd 1493rd 1494th 1495th 1496th 1497th 1498th 1499th 1500th 1501st 1502nd 1503rd 1504th 1505th 1506th 1507th 1508th 1509th 1510th 1511st 1512nd 1513th 1514th 1515th 1516th 1517th 1518th 1519th 1520th 1521st 1522nd 1523rd 1524th 1525th 1526th 1527th 1528th 1529th 1530th 1531st 1532nd 1533rd 1534th 1535th 1536th 1537th 1538th 1539th 1540th 1541st 1542nd 1543rd 1544th 1545th 1546th 1547th 1548th 1549th 1550th 1551st 1552nd 1553rd 1554th 1555th 1556th 1557th 1558th 1559th 1560th 1561st 1562nd 1563rd 1564th 1565th 1566th 1567th 1568th 1569th 1570th 1571st 1572nd 1573rd 1574th 1575th 1576th 1577th 1578th 1579th 1580th 1581st 1582nd 1583rd 1584th 1585th 1586th 1587th 1588th 1589th 1590th 1591st 1592nd 1593rd 1594th 1595th 1596th 1597th 1598th 1599th 1600th 1601st 1602nd 1603rd 1604th 1605th 1606th 1607th 1608th 1609th 1610th 1611st 1612nd 1613th 1614th 1615th 1616th 1617th 1618th 1619th 1620th 1621st 1622nd 1623rd 1624th 1625th 1626th 1627th 1628th 1629th 1630th 1631st 1632nd 1633rd 1634th 1635th 1636th 1637th 1638th 1639th 1640th 1641st 1642nd 1643rd 1644th 1645th 1646th 1647th 1648th 1649th 1650th 1651st 1652nd 1653rd 1654th 1655th 1656th 1657th 1658th 1659th 1660th 1661st 1662nd 1663rd 1664th 1665th 1666th 1667th 1668th 1669th 1670th 1671st 1672nd 1673rd 1674th 1675th 1676th 1677th 1678th 1679th 1680th 1681st 1682nd 1683rd 1684th 1685th 1686th 1687th 1688th 1689th 1690th 1691st 1692nd 1693rd 1694th 1695th 1696th 1697th 1698th 1699th 1700th 1701st 1702nd 1703rd 1704th 1705th 1706th 1707th 1708th 1709th 1710th 1711st 1712nd 1713th 1714th 1715th 1716th 1717th 1718th 1719th 1720th 1721st 1722nd 1723rd 1724th 1725th 1726th 1727th 1728th 1729th 1730th 1731st 1732nd 1733rd 1734th 1735th 1736th 1737th 1738th 1739th 1740th 1741st 1742nd 1743rd 1744th 1745th 1746th 1747th 1748th 1749th 1750th 1751st 1752nd 1753rd 1754th 1755th 1756th 1757th 1758th 1759th 1760th 1761st 1762nd 1763rd 1764th 1765th 1766th 1767th 1768th 1769th 1770th 1771st 1772nd 1773rd 1774th 1775th 1776th 1777th 1778th 1779th 1780th 1781st 1782nd 1783rd 1784th 1785th 1786th 1787th 1788th 1789th 1790th 1791st 1792nd 1793rd 1794th 1795th 1796th 1797th 1798th 1799th 1800th 1801st 1802nd 1803rd 1804th 1805th 1806th 1807th 1808th 1809th 1810th 1811st 1812nd 1813th 1814th 1815th 1816th 1817th 1818th 1819th 1820th 1821st 1822nd 1823rd 1824th 1825th 1826th 1827th 1828th 1829th 1830th 1831st 1832nd 1833rd 1834th 1835th 1836th 1837th 1838th 1839th 1840th 1841st 1842nd 1843rd 1844th 1845th 1846th 1847th 1848th 1849th 1850th 1851st 1852nd 1853rd 1854th 1855th 1856th 1857th 1858th 1859th 1860th 1861st 1862nd 1863rd 1864th 1865th 1866th 1867th 1868th 1869th 1870th 1871st 1872nd 1873rd 1874th 1875th 1876th 1877th 1878th 1879th 1880th 1881st 1882nd 1883rd 1884th 1885th 1886th 1887th 1888th 1889th 1890th 1891st 1892nd 1893rd 1894th 1895th 1896th 1897th 1898th 1899th 1900th 1901st 1902nd 1903rd 1904th 1905th 1906th 1907th 1908th 1909th 1910th 1911st 1912nd 1913th 1914th 1915th 1916th 1917th 1918th 1919th 1920th 1921st 1922nd 1923rd 1924th 1925th 1926th 1927th 1928th 1929th 1930th 1931st 1932nd 1933rd 1934th 1935th 1936th 1937th 1938th 1939th 1940th 1941st 1942nd 1943rd 1944th 1945th 1946th 1947th 1948th 1949th 1950th 1951st 1952nd 1953rd 1954th 1955th 1956th 1957th 1958th 1959th 1960th 1961st 1962nd 1963rd 1964th 1965th 1966th 1967th 1968th 1969th 1970th 1971st 1972nd 1973rd 1974th 1975th 1976th 1977th 1978th 1979th 1980th 1981st 1982nd 1983rd 1984th 1985th 1986th 1987th 1988th 1989th 1990th 1991st 1992nd 1993rd 1994th 1995th 1996th 1997th 1998th 1999th 2000th 2001st 2002nd 2003rd 2004th 2005th 2006th 2007th 2008th 2009th 2010th 2011st 2012nd 2013th 2014th 2015th 2016th 2017th 2018th 2019th 2020th 2021st 2022nd 2023rd 2024th 2025th 2026th 2027th 2028th 2029th 2030th 2031st 2032nd 2033rd 2034th 2035th 2036th 2037th 2038th 2039th 2040th 2041st 2042nd 2043rd 2044th 2045th 2046th 2047th 2048th 2049th 2050th 2051st 2052nd 2053rd 2054th 2055th 2056th 2057th 2058th 2059th 2060th 2061st 2062nd 2063rd 2064th 2065th 2066th 2067th 2068th 2069th 2070th 2071st 2072nd 2073rd 2074th 2075th 2076th 2077th 2078th 2079th 2080th 2081st 2082nd 2083rd 2084th 2085th 2086th 2087th 2088th 2089th 2090th 2

| Table 1.1 | |
|--|--|
| Minimum Hardware Specifications Required: | |
| 1 | Local Server - 2 Nos (Primary/DR) |
| | RAM - 4GB |
| | CPU - 64bit 1.5 GHz quad core (ARM preferred) |
| | USB 3.0 - 2 ports (Bluetooth Low Energy) |
| | USB 2.0 - 2 ports |
| | 2.4 GHz and 5 GHz 802.11b/g/n/ac wireless LAN |
| | Gigabit Ethernet port |
| | HDMI - 1 ports |
| | microSD - 8GB |
| | mSATA connectivity/SATA - USB 3.0 connectivity |
| | Disk - 40GB M.2 SATA Disk |
| | mSATA to USB 3.0 SSD Enclosure MSATA SSD Case |
| | Small form factor enclosure/rack mountable |
| | Dongle for internet connectivity |
| 2 | Android Tablet - 4 Nos |
| | Android (v7.0 minimum) |
| | RAM 4GB |
| | QUAD CORE Processor |
| | 32GB Internal Memory |
| 3 | Wi-Fi enabled |
| | Dual band (2.4GHz and 5 GHz) |
| | Fast/Gigabit Ethernet |
| | or more Ethernet ports for LAN connectivity |
| 4 | LaserJet/Dot-Matrix Printer- 1 |
| 5 | UPS Backup with Battery - 1 KVA capacity |
| 6 | LAN cables, power cords and extension cords |
| 7 | Stationery |

3. Procurements, Repair & Maintenance :

- i. **All procurements** (if any) required for implementation of the project shall be undertaken by the Service Provider in a fair and transparent manner to ensure cost efficacy. Change of Vehicle Parts and equipments if required shall be done by Service provider with the permission of the Concerned CMHO. Ensuring the originality of parts and equipments may be replaced with prior consent from CMHO level. If any part or equipment is replaced without prior consent from CMHO than strict disciplinary action shall be taken against the service provider.
- ii. **Medicines:** - Medicines shall be provided to these vehicles through free drug distribution under Mukhya Mantri Nishulk Dava Yojana (MNDY) In case any particular medicine is not made available to the service provider from District Drug Ware House under MNDY, the service provider shall take NAC (Non-availability Certificate) for the same from DDW. This NAC shall be given to respective CMHO after which CMHO shall provide that medicine to the service provider or service provider can procure the required medicines after consent from respective CMHO. CMHO shall also ensure the online requisition of funds for medicines to be given by respective DDW and send to State RMSCL.
- iii. **Laboratory consumables:** - Lab consumables shall be made available by the respective CMHOs on the basis of indent raised by service provider from time to time. For availability

30 Jp m p R Gf m

of Lab consumables the funds shall be provided to respective District Health Society through State.

- iv. **Repair of equipments:-** Repair of large equipments and replacement of lab consumables./ small equipments if necessary shall be the responsibility of service provider.
- v. **All non-consumable procurement** (if made) done for installation in the MMVs shall become assets of the project which shall have to be handed over "in perfect" and "operative conditions" to the NHM on termination/completion of the project. Proper records of such assets shall be maintained by the Service Provider in the project accounts.
- vi. Vehicle battery and wiring should be properly managed and maintained, repaired, replaced to keep the GPS device responsive. In case of any damage & tampering with GPS devices, wiring & accessories the cost of replacement of GPS device, visit charges, travelling charges & other applicable charges would be borne by the service provider. The charges would be paid to GPS service Provider. In case of any tempering with GPS device the penalty should be imposed as per sub point 20 of point 8 operation parameters and penalties.

4. Responsibilities of the Service Provider:

- i. Implementation of the project as per terms and conditions of the Agreement in the State of Rajasthan.
- ii. Provide technological, leadership, administrative and managerial support in open and transparent manner to produce mutually agreed outcomes.
- iii. Procurements as per Para 3 of Terms of Reference.
- iv. Performance of the activities and carrying out its obligations with all due diligence, efficiency and economy in accordance with the generally accepted professional techniques and practices. Implementation of sound management practices, employing appropriate advanced technology and safe methods. In respect of any matter relating to the Agreement, always act as faithful partner to the NHM and shall all times support and safeguard the NHM's rational interests in any dealing with the contracts, sub-contracts and third parties.
- v. Shall not accept for their own benefit any user charges, commission, discount or similar payment in connection with the activities pursuant to discharge of their obligations under the Agreement, and shall use their best efforts to ensure that their personnel and agents, either of them similarly shall not receive any such additional remuneration.
- vi. Required to observe the highest standard of ethics and shall not use 'corrupt/fraudulent practice'. For the purpose of this provision, 'corrupt practice' means offering, giving, receiving or soliciting anything of value to influence the action of a public official in implementation of the project and 'fraudulent practice' means Mis-representation of facts in order to influence implementation process of the project in detriment of the NHM.
- vii. Recruit, train and position qualified and suitable personnel for implementation of the project at various levels. **The staff so engaged/recruited/appointed shall be exclusively on the pay rolls of the Service Provider and under no circumstances this staff shall ever have any claim, whatsoever for appointment with the NHM/ Government. The Service Provider shall be fully responsible for adhering to provisions of various laws applicable on them including Labor laws.** In case the Service Provider fails to comply with the provisions of applicable laws and thereby any financial or other liability arises on the NHM by Court orders or otherwise, the Service Provider shall be fully responsible to compensate to the NHM for such liabilities. For realization of such damages, NHM may even resort to the provisions of Public Debt Recovery Act or other laws as applicable on the occurrence of such situations.
- viii. If no staff vehicle is present with MMU then service provider has to hire vehicle in place of staff vehicle such that the rates do not exceed MMU (diagnostic + staff vehicle) rates in that district.

Handwritten signatures and initials at the bottom of the page.

- ix. Adherence to the mutually agreed time schedules.
- x. The bidder should submit valid Insurance policy and cover note for MMU/MMV with a valid receipt issued by the Insurance Company preferably Nationalized Insurance Companies and handbills, literature, copies used for IEC activities
- xi. Ensuring proper and timely monitoring of the services.
- xii. To submit various reports, camp plans and information within the stipulated time frame as desired by the Mission Director, National Health Mission as well as District Health Societies.
- xiii. Under no circumstances, the Service Provider shall entrust/sublet the services. No Power of Attorney shall be sublet. If found so, the performance security of the service provider shall be forfeited and process of termination of services shall be undertaken. Any kind of fraud to the Govt. shall lead to stopping the payment of such vehicles for said period of time without assigning notice or hearing.
- xiv. Strict adherence to the stipulated time schedules for various activities.
- xv. Ensure proper service delivery as per the guidelines laid down by the NHM.
- xvi. To ensure adequate IEC activities.
- xvii. Maintenance of all medical and non medical equipments and vehicle.
- xviii. The bidder shall be fully responsible for adhering to the provisions of various applicable laws including **Motor Vehicle Act, Labor laws and Minimum Wages Act**. In case the bidder fails to comply with the provisions of applicable laws and thereby any financial or other liability arises on the Government by Court orders or otherwise, the bidder shall be fully responsible to compensate/indemnify to the Government for such liabilities. For realization of such damages, Government may even resort to the provisions of Public Debt Recovery Act or other laws as applicable on the occurrence of such situations. Service Provider has to comply with provisions of Labor Law, Minimum Wages Act, PF rules and ESI Act, Group Insurance cover (**with accidental benefit of Rs.5.00 Lacs in case of death of staff or patient**) and other labor welfare laws of land while appointment, continuation, termination during the job. These laws shall also be complied by the Service Provider in case any accident/ mishap/death/injury/disability occur to any of the staff.
- xix. Staff should be present in following dress code:-

| Sr. No. | Post | Dress Code |
|---------|-------------|-------------------------|
| 1 | Doctor | Apron (White) |
| 2 | Other Staff | White Dress |
| 3 | Driver | Blue shirt ,Black pants |

- a) It is the responsibility of service provider to provide ID cards to all staff as per **Annexure AA.**, also to ensure that all staff wears ID at the camp site during whole duration of camp.
- b) Service Provider shall provide one laptop along with internet connection (data card) for each vehicle for reporting purpose.

28 Jap [Signature] [Signature] [Signature] [Signature]

5. Responsibility of Government.

- i. District Health Society shall provide appropriate assistance in implementation of the project.
- ii. Timely settlement of claims at the agreed terms in accordance with the provisions of the Agreement.
- iii. To lay down guidelines from time to time for operation of the services.
- iv. Prescription of a set of quantifiable indicators & financial guidelines from time to time.
- v. To conduct regular monitoring and evaluation (by itself or by external agency) of the project activities such as inspections based on quantifiable indicators and reports received from the Service Provider.
- vi. **Zone wise monitoring of vehicles** :- Camp should be monitored every month under the supervision of the Joint Director of each zone . For this purpose one operator with computer shall be stationed at head office of service provider who shall also coordinate with DPM/CMHO.

6. Commencement and duration of the project:

Date of Commencement shall be the date of signing the Agreement. Duration of the project shall be for 3 years from the date of commencement or project period whichever is earlier. On mutual agreement, extendable as per period specified under RTPP Act.2012 and RTPP Rules 2013. Additional Performance security shall also be deposited for extended period.

7. Bid Security & Performance Security:

7.1 The bidder shall deposit Bid Security amounting to Rs. (Rupeesfor the particular zone a bidder has applied) in form of DD/Banker's Cheque/BG of scheduled bank in favor of "Rajasthan State Health Society" along with the bid.

7.2 Bid Security shall be. i.e. 2% of the project cost per Zone for 36 months.

| Sr No. | Name of Zone | 2% Bid security Amount
(In Lacs) |
|--------|--------------|--------------------------------------|
| 1 | Ajmer | 48.15 |
| 2 | Bharatpur | 33.42 |
| 3 | Bikaner | 35.35 |
| 4 | Jaipur | 50.10 |
| 5 | Jodhpur | 69.63 |
| 6 | Kota | 12.15 |
| 7 | Udaipur | 73.77 |
| 8 | Total | 322.60 |

7.3 **Bid Forfeit** :- In the absence of the Bid Security, bid document/proposal shall be rejected. The Bid Security shall be forfeited in case the bidder withdraws or modifies the offer after opening of the bid or he does not execute the Agreement and deposit Performance Security within specified time. Bid Security of unsuccessful bidders shall be refunded after final agreement with the successful bidder. **The Bid Security be submitted in physical form on 06.01.2020 upto 5:00 PM.**

20 JP 22 22 22

7.4 The bidder whose proposal is accepted and order issued shall have to deposit performance security within 15 days of award of contract, of an amount (in multiples of the MMUs/MMVs bidder is selected for in the concerned zone) in prescribed form. Amount of Bid Security can be adjusted into the Performance Security. **Performance Security shall be 5% of the project cost per MMU/MMV per annum.**

7.5 Bid security:-

The Bid Security may be given in the form of banker's cheque /demand draft /in Bank guarantee/Fixed Deposit in specified format, of a scheduled bank. The bid security must remain valid thirty days beyond the original or extended validity period of the bid.

7.6 Declaration of successful bidder:- The successful Bidder shall be L₁ in having lowest rate in financial proposal in a particular Zone applied.

7.7 Performance Security:-

Performance Security shall be deposited as Bank Guarantee/s of a scheduled bank. It shall be got verified from the issuing bank. Other conditions regarding bank guarantee shall be same as mentioned in the rule 42 of bid security of RTPP Rules 2013. Performance security furnished in the form specified in clause (b) to (e) of sub- rule (3) of Rule 75 of the said Rules 2013 shall remain valid for a period of ninety days beyond the completion of all contractual obligations of the bidder, including warranty obligations and maintenance and defect liability period.

The original BG shall be deposited at the Rajasthan State Health Society, Jaipur within 15 days of the award of contract & before signing of Agreement.

7.8 Performance Security is for due performance of the contract. It can be forfeited by the NHM in the following circumstances-

a. When any terms or conditions of the Agreement are infringed.

b. When the Service Provider fails to provide the services satisfactorily.

Notice shall be given to the Service Provider/Bidder with reasonable time before the Bid Security/ Performance Security is forfeited.

7.9 Payment terms of the project:

Payment in the project shall be on reimbursement basis in accordance with the provisions of the Agreement. Claims/reimbursements are envisaged on monthly basis on submission of bills/invoices (claims) by the Service Provider as per checklist for payment of bills in **Annexure R**. There shall not be any advance payment for any activity of the project. Payment shall be made after all due deductions made at source. Invoices information shall be uploaded on CMS software on monthly basis by service provider.

7.10 Bills/ Invoices:- Bills/ Invoices of the previous month has to be submitted by service provider at district level latest by 10th of each month.

230 JP 2 2 2 2 2

8. Operational Parameters and Penalties:

Following are the broad operational parameters and norms for imposition of penalty with regard to default in management and operations of the project:

Table

| SNo. | Implementation activity | Operational Parameters | Penalty in case of default | | | | |
|------------------------|--|---|--|----------------------|----------------|------------------------|---------------------------------------|
| 1. | Commencement of the service with MMUs/MMVs | Within 21 days from signing of the Agreement. | @ Rs 3,000/-(Rs Three Thousand) per vehicle per day after 21 days from the signing of the Agreement. | | | | |
| 2. | Organization of camps in a month | 20 camps in a month. Monitored through IT enabled Mobile Medical System | If less than 20 camps are organized than it would be treated as camp not held .Payment of that month would be deducted proportionately in addition to that a penalty of Rs 5000/-(Rs Five Thousand) per camp shall be levied.(This penalty shall be for 1month otherwise action for termination of contract must be initiated) | | | | |
| 3. | OPD in a camp | Service Provider shall ensure OPD range of 1500-2000 patients in a month with one MMU/MMV. The details of OPD shall be taken through IT enabled Mobile Medical System | <div>In case the Service Provider performs lesser than the aforesaid targets then penalties shall be levied as below:-<table><tr><th>Performance Criteria</th><th>Penalty In Rs.</th></tr><tr><td>OPD is < 1000 patients</td><td>Rs.5000/- (Rupees Five Thousand Only)</td></tr></table></div> | Performance Criteria | Penalty In Rs. | OPD is < 1000 patients | Rs.5000/- (Rupees Five Thousand Only) |
| Performance Criteria | Penalty In Rs. | | | | | | |
| OPD is < 1000 patients | Rs.5000/- (Rupees Five Thousand Only) | | | | | | |
| 4. | Absenteeism of staff/ staff not in uniform | Absenteeism not allowed. In case of urgency or leave etc. alternative effective arrangements shall have to be made positively. | Penalty shall be @ 1000 per person/staff per day. BUT IF DOCTOR IS ABSENT IT SHALL BE TAKEN AS "CAMP NOT HELD" | | | | |
| 5. | Diagnostic Vehicle is not present in the camp. | It shall be taken as camp not held. | As per point no. 2 | | | | |
| 6. | Non Functional Vehicle | If vehicle remains Non Functional for more than a day, other than the maintenance schedule, proportionate deductions shall be affected from claims. | Penalty @ Rs. 1000 /-(Rs One Thousand) per day along with proportionate deductions shall be made. | | | | |
| 7. | Proper IEC of the camp well before 7 days. | IEC activities should be such that it attracts minimum average OPD of 1500-2000 patients in a month per MMU/MMV. | Deduction as point no. 3. | | | | |
| 8. | If vehicles are not found on the camp site for the | The vehicles shall be monitored by district | In case the vehicle is not found on the place already scheduled for | | | | |

20 21 22 23 24 25

| | | | |
|----|---|--|--|
| | scheduled time for the camp. (As per the camp plan) | authority and GPS control room established at State Head Quarters as per the camp schedule at the State HQ prior to commencement of the quarter. (using GPS Tracking mobile app and web portal) | the camp, than it shall be taken as camp is not held, if the service provider fails to furnish a justified reason for the same. In case vehicle is not found in the camp for the scheduled time than proportionate deductions shall be affected from the claims of the service provider & penalties as in point no. 2 above. |
| 9 | If vehicles are not maintained as per the manufacturer's maintenance schedule | Service provider shall be required to submit the bills related to maintenance of vehicles and equipments as per the maintenance schedule intimated by NHM as a proof of regular maintenance being done. (As per Annexure AB) | In case Service provider fails to maintain the vehicles as per the manufacturer's maintenance schedule than penalty of Rs. 5000/- per default shall be charged from the claims of service provider. |
| 10 | Medicines and lab consumables | If the Medicines and Lab consumables are found short in stock / expired as per the checklist in proper quantity. (As per Annexure X) | Rs.1000/-(Rs One Thousand) penalty deduction shall be imposed on monthly payment. |
| 11 | Equipments | If the Equipments are not found in quantity/ functional status as per the checklist in proper quantity. (As per Annexure Y, AD& AF) | |
| 12 | Cleanliness | If vehicles general cleanliness is poor. | |
| 13 | Staff Uniform | If staff is not present in uniform | |
| 14 | OPD Register/Medicine Stock Register/Log Book | Log Book not maintained properly | |
| 15 | Timely renewal of PUC, Fitness and Insurance certificate | Related Photocopies of documents not found in vehicle/Timely renewal not done. | |
| 16 | Registration Certificate of Doctors and photographs of all staff | Upload updated Doctors Registration Certificate and photographs of all staff on CMS software. | |
| 17 | Advanced Camp Plan Schedule | Advance Camp plan Schedule of 3 months shall be uploaded by service provider on CMS software/ IT enabled Mobile Medical System | Rs.1000/- (Rs One Thousand) penalty deduction shall be imposed on monthly payment. |







| | | | |
|----|--|---|---|
| 18 | Camp postpone | Service provider is allowed to postpone only 3 camps per vehicle per month.
If >3 camps required to postpone in a month than service provider shall take prior approval from concerned BCMO/ CMHO and approved information shall be shared in the desired format on CMS Software/ IT enabled Mobile Medical System by 8 AM on scheduled camp day. | Rs.1000/- (Rs One Thousand) penalty deduction shall be imposed on monthly payment. |
| 19 | GPS device is available and found functional | The authority is able to track the vehicle and its location. | Rs. 1000/- (Rs One Thousand) penalty deduction shall be imposed for each GPS device per day if found Tampered. |
| 20 | Availability of vehicles on turnkey basis. | After stipulated time (61 st day from the date of signing of agreement) mobile medical vehicles should be made available on turnkey basis by service provider. | If after stipulated time (61 st day from the date of signing of agreement) mobile vehicles are not made available on turnkey basis then the rates agreed for turnkey vehicles shall be deducted from total bills of that district per default per month. |
| 21 | IT enabled Mobile Medical System | All Equipment mentioned in table no.1.1 shall be functional | Rs.1000/- (Rs One Thousand) penalty deduction shall be imposed on monthly payment |

It is the duty and responsibility of the Service Provider/s to manage and ensure organizing of camps successfully and strictly as per RFP.

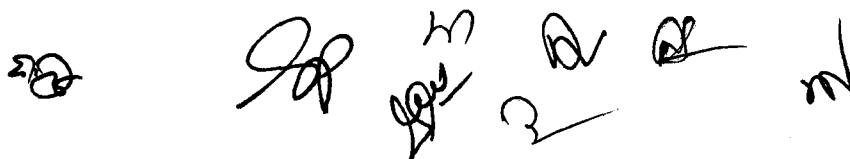
9. Verification-

9.1 Service provider shall submit verified camp held status for every camp duly signed by Principal/School Teacher of school in the area where camp is organized before leaving from camp site, same shall be shared with BCMO, CMHO and uploaded on CMS Software.

9.2 All the camp has to be verified by BCMO.

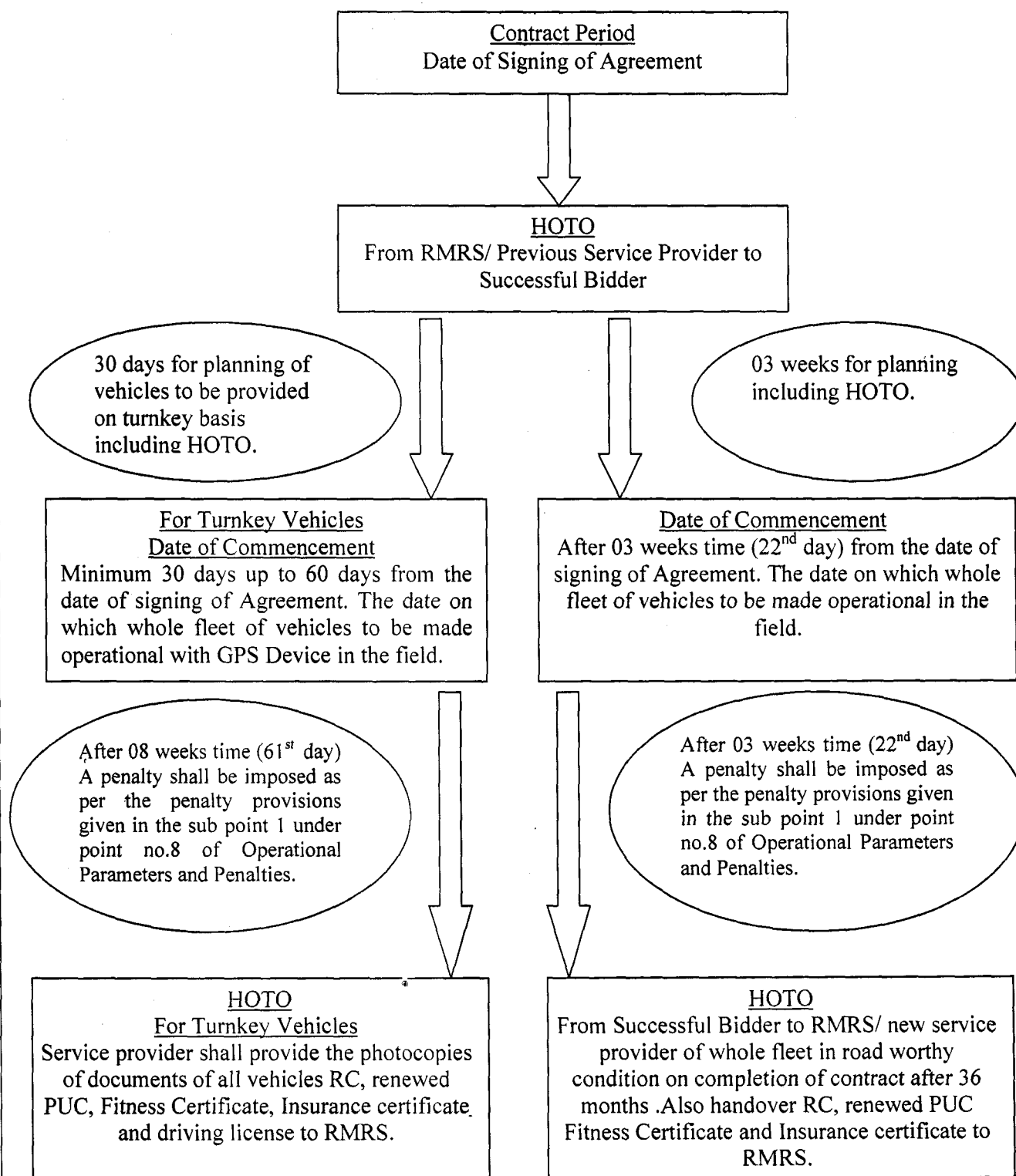
Note:- At the time of HOTO the District shall provide vehicles with renewed fitness, pollution under control certificate and insurance certificate.

9.3 The amount of penalties shall be recovered from the claims submitted by the Service Provider. In the absence of any claim(s), these can be recovered from Performance Security as per provisions of the Public Debt Recovery Act.

20


10. Process flow from signing of Agreement to completion of contract.

Flow Chart



Note:-

- i. From the date of HOTO the service provider shall replace the current non functional MMUs in phase manner within 60 days by Turnkey vehicles. Service provider shall ensure that the services of respective block should not be hampered.

Handwritten signatures and initials at the bottom of the page.

- ii. If after stipulated time mobile vehicle are not made available on turnkey basis then the rates agreed for turnkey vehicles would be deducted from total bills of that district per default.

11. Monitoring and Evaluation:

- i. The performance shall be reviewed monthly by respective District Collector in District Health Society Meeting and quarterly by the MD, NHM.
- ii. The District Chief Medical & Health Officers and other designated district/block officials shall time to time oversee the activity within their respective districts in field inspections and as per instructions of MD, NHM.
- iii. The services and records of the service shall be subject to inspection by designated DHS/ officer(s) and/or Medical & Health Department.
- iv. Evaluation of performance may be undertaken on half yearly basis by an external agency to be engaged by NHM.

12. Force Majeure:

- i. The term 'Force Majeure' means an event which is beyond the reasonable control of a party which makes the party's performance of its obligations under the Agreement impossible under the circumstances.
- ii. The failure of a party to fulfill any of its obligations under the Agreement shall not be considered to be a default in so far as such inability arises from an event of force majeure, provided that the party affected by such an event-
 - a) Has taken all reasonable precautions, due care and reasonable alternative measures in order to carry out the terms and conditions of the Agreement, and
 - b) Has informed the other party as soon as possible about the occurrence of such an event.

13. Suspension/Termination of the Agreement:

13.1 Rajasthan State Health Society, Jaipur may, by written notice suspend the Agreement if the Service Provider fails to perform any of his obligations as per Agreement including carrying out the services, such notice of suspension-

- a) Shall specify the nature of failure, and
- b) Shall request to remedy such failure within a period not exceeding 15 days after the receipt of such notice by the partner.

13.2 The NHM may terminate the MoU by not less than 30 days written notice of termination to the Service Provider, to be given after the occurrence of any of the events specified below and/or as specified in Agreement-

- a) If the Service Provider does not remedy a failure in the performance of his obligations within 60 days of receipt of notice or within such further period as the NHM have subsequently approved in writing.
- b) If the Service Provider becomes insolvent or bankrupt.
- c) If, as a result of force majeure, the Service Provider is unable to perform a material portion of the services for a period of not less than 30 days: or
- d) If, in the judgment of the NHM, Rajasthan, it is engaged in corrupt or fraudulent practices in completing for or in implementation of the project.



- e) After proper inspection by NHM level, Notice must be issued to such service provider and process to debar such service provider to participate in future tenders must be initiated.

14. Saving Clause:

In the absence of any specific provision in the agreement on any issue the guidelines issued/to be issued by the Mission Director, NHM, Government of Rajasthan shall be applicable.

15. Settlement of disputes:-

15.1 Settlement of Disputes :

If any dispute with regard to the interpretation, difference or objection whatsoever arises in connection with or arises out of the Agreement, or the meaning of any part thereof, or on the rights, duties or liabilities of any party, the same shall be referred for decision initially to the District Health Society and if not resolved then referred to Mission Director, National Health Mission.

15.2 Arbitration

If the parties fail to resolve their dispute even after the decision of MD, NHM within 30 days of commencement of meeting then either the NHM or the Service provider may give notice to the other party of its intention to commence arbitration, as hereinafter provided.

The applicable arbitration procedure shall be as per the Arbitration and Conciliation Act 1996 of India. In that event, the dispute or difference shall be referred to the sole arbitration of an officer as the sole arbitrator to be appointed by the NHM. The Arbitrator in these disputes shall be Additional Chief Secretary/ Principal Secretary Medical & Health, GoR. If the arbitrator to whom the matter is initially referred is transferred or vacates his office or is unable to act for any reason, he/she shall be replaced by another person appointed by NHM to act as Arbitrator.

Work under the Agreement shall, notwithstanding the existence of any such dispute or difference, continue during arbitration proceedings and no payment due or payable by the NHM or the Service Provider shall be withheld on account of such proceedings unless such payments are the direct subject of the arbitration.

16. Right to accept or reject any of the proposal:

Rajasthan State Health Society, Jaipur reserves the right to accept or reject any proposal and to annul the bidding process and reject all Bids at any time prior to award of contract, without thereby incurring any liabilities to the bidders. Reasons for doing so shall be recorded in writing.

17. Award of contract and execution of Agreement:

On evaluation of RFP and decision thereon, the selected Service Provider shall have to execute an Agreement with N.H.M. within 15 days from the date of issue of letter of intent. This Request for Proposal along with documents and information provided by the Service Provider shall be deemed to be integral part of the Agreement. Before execution of the Agreement, the Service Provider shall have to deposit Performance Security as per provisions of RTTP Act.

18. Jurisdiction of Courts:

All legal proceedings, if arise to be instituted by any of the parties shall have to be filed in the courts having Jaipur Jurisdiction only and not elsewhere.

Handwritten signatures and initials at the bottom of the page.

Annexure A

Compliance With The Code Of Integrity And No Conflict Of Interest

Any person participating in a procurement process shall -

- (a) not offer any bribe, reward or gift or any material benefit either directly or indirectly in exchange for an unfair advantage in procurement process or to otherwise influence the procurement process;
- (b) not misrepresent or omit that misleads or attempts to mislead so as to obtain a financial or other benefit or avoid an obligation;
- (c) not indulge in any collusion, Bid rigging or anti-competitive behavior to impair the transparency, fairness and progress of the procurement process;
- (d) not misuse any information shared between the procuring Entity and the Bidders with an intent to gain unfair advantage in the procurement process;
- (e) not indulge in any coercion including impairing or harming or threatening to do the same, directly or indirectly, to any party or to its property to influence the procurement process;
- (f) not obstruct any investigation or audit of a procurement process;
- (g) disclose conflict of interest, if any, and
- (h) Disclose any previous transgressions with any Entity in India or any other country during the last three years or any debarment by any other procuring entity.

Conflict of Interest:-

The bidder participating in a bidding process must not have a Conflict of Interest.

A Conflict of Interest is considered to be a situation in which a party has interests that could improperly influence that party's performance of official duties or responsibilities, contractual obligations, or compliance with applicable laws and regulations.

- (i) A Bidder may be considered to be in Conflict of Interest with one or more parties in a bidding process if, including but not limited to:
 - a. have controlling partners/shareholders in common; or
 - b. receive or have received any direct or indirect subsidy from any of them; or
 - c. have the same legal representative for purposes of the Bid; or
 - d. have a relationship with each other, directly or through common third parties, that puts them in a position to have access to information about or influence on the Bid of another Bidder, or influence the decisions of the Procuring Entity regarding the bidding process; or
 - e. the Bidder participates in more than one Bid in a bidding process. Participation by a Bidder in more than one Bid shall result in the disqualification of all bids in which the Bidder is involved. However, this does not limit the inclusion of the same subcontractor, not otherwise participating as a Bidder, in more than one Bid; or
 - f. the Bidder or any of its affiliates participated as a consultant in the preparation of the design or technical specifications of the Goods, Work or Services that are the subject of the Bid; or
 - g. bidder or any of its affiliates has been hired (or is proposed to be hired) by the Procuring Entity as engineer-in-charge/ consultant for the contract.

Handwritten signatures and marks at the bottom of the page, including a large signature and the number '2'.

Annexure-B

Declaration By The Bidder Regarding Qualifications

In relation to my/our Bid submitted to.....for procurement of in response to their Notice Inviting Bids No.....Dated.....I/We hereby declare under section 7 of Rajasthan Transparency in Public Procurement Act, 2012 and rules 2013, that:

1. I/we possess the necessary professional, technical, financial and managerial resources and competence required by the Bidding Document issued by the Procuring Entity;
2. I/we have fulfilled my/our obligation to pay such of the taxes payable to the union and the State Government or any local authority as specified in the Bidding Document;
3. I/we are not insolvent, in receivership, bankrupt or being wound up, not have my/our affairs administrated by a court or a judicial officer , not have my/our business activities suspended and not the subject of legal proceeding for any of the forgoing reasons;
4. I/we do not have, and our directors and officers not have , been convicted of any criminal offence related to my/our professional conduct or the making of false statements or misrepresentations as to my/our qualification to enter into a procurement contract within a period of three years preceding the commencement of this procurement process, or not have been otherwise disqualified pursuant to debarment proceedings ;
5. I/we do not have a conflict of interest as specified in the Act, Rules and the Bidding Documents, which materially affects fair competition;

Date:

Signature of Bidder(In blue ink only)

Place:

Name:

Designation:

Address:

Handwritten signatures and initials at the bottom of the page.

Annexure-C

Grievance Redressal During Procurement Process

(1) Filing an appeal

If any Bidder or prospective bidder is aggrieved that any decision, action or omission of the Procuring Entity is in contravention to the provision of the Act or the Rules or the Guidelines issued there under, he may file an appeal to First Appellate Authority, as specified in the Bidding Document within a period of ten (10) days from the date of such decision or action, omission, as the case may be, clearly giving the specific ground or on grounds on which he feels aggrieved.

Provide that after the declaration of a Bidder as successful the appeal may be filed only by a Bidder who has participated in procurement proceedings;

Provided further that in case Procuring Entity evaluates the Technical Bids before the opening of the Financial Bids, an appeal related to the matter of Financial Bids may be filed only by a Bidder whose Technical Bid is found to be acceptable.

- (2) The officer to whom an appeal is filed under Para (1) shall deal with the appeal as expeditiously as possible and shall endeavor to dispose it of within thirty (30) days from the date of the appeal.
- (3) If the officer designated under Para (1) fails to dispose of the appeal filed within the period specified in Para (2) or if the Bidder or prospective bidder or the Procuring Entity is aggrieved by the order passed by the first Appellate Authority, the Bidder or prospective bidder or the Procuring Entity, as the case may be, may file as second appeal to Second Appellate Authority specified in the Bidding Document in this behalf within fifteen (15) days from the expiry of the period specified in Para (2) or of the date of receipt of the order passed by the First Appellate Authority, as the case may be.

(4) Appeal not to lie in certain cases

No appeal shall lie against any decision of the Procuring Entity relating to the following matters, namely:-

- (a) determination of need of procurement;
- (b) provision limiting participation of Bidders in the Bid process;
- (c) the decision of whether or not to enter into negotiation;
- (d) cancellation of a procurement process;
- (e) Applicability of the provisions of confidentiality.

(5) Form of Appeal

- (a) An appeal under Para (1) or (3) above shall be in the annexed form along with as many copies as there are respondents in the appeal.
- (b) Every appeal shall be accompanied by an order appealed against. If any, affidavit verifying the facts stated in the appeal and proof of payment of fee.
- (c) Every appeal may be presented to First Appellate Authority or Second Appellate Authority, as the case may be, in person or through registered post or authorized representative.



(6) Fee for filling appeal

- (a) Fee for first appeal shall be Rupees Two Thousand Five Hundred (Rs. 2,500/-) and for second appeal shall be Rupees Ten Thousand (Rs. 10,000/-) which shall be non-refundable.
- (b) The fee shall be paid in the form of bank demand draft or banker's cheque of a Scheduled Bank in India payable in the name of Appellate Authority concerned.

(7) Procedure for disposal of appeal

- (a) The First Appellate Authority or Second Appellate Authority, as the case may be, upon filling of appeal, shall issue notice accompanied by copy of appeal, affidavit and documents, if any, to the respondents and fix date of hearing.
 - (b) On the date fixed for hearing, the First Appellate Authority or Second Appellate Authority, as the case may be, shall
 - i. hear all the parties to appeal present before him; and
 - ii. Peruse or inspect documents, relevant records or copies thereof relating to the matter.
 - (c) After hearing the parties, perusal or inspection of documents and relevant records or copies thereof relating to the matter, the Appellate Authority concerned shall pass an order in writing and provide the copy of order to the parties to appeal free of cost.
 - (d) The order passed under sub-clause (c) above also is placed on the state Public Procurement Portal.
-
- The designation and address of the First Appellate Authority is Mission Director, NHM.
 - The designation and address of the Second Appellate Authority is Additional Chief Secretary / Principal Secretary, Medical & Health. Dept. Swasthya Bhawan, Tilak Marg C-Scheme Jaipur.

20 JP 10/10/2020

Memorandum of Appeal under the Rajasthan Transparency in public Procurement Act, 2012

Appeal No.....of.....

Before the (First/Second Appellant Authority)

1. Particulars of appellant:

i. Name of the appellant:

ii. Official address, if any:

iii. Residential address:

2. Name and address of the respondent(s):

i.

ii.

iii.

3. Number and date of the order appealed against
and name and designation of the officer/authority
who passed the order (enclosed copy), or a statement
of a decision, action or omission of the Procuring Entity
in contravention to the provision of the Act by which the
appellant is aggrieved:

4. If the Appellant proposes to be represented by
a representative, the name and postal address
of the representative:

5. Number of affidavits and documents enclosed with the appeal:

6. Ground of appeal:

.....
.....(Supported by an affidavit)

7. Prayer.....
.....

Place.....

Date.....

Appellant's Signature

Handwritten signatures and initials at the bottom of the page.

Annexure D

Additional Conditions of Contract

1. Correction of arithmetical errors

Provided that a Financial Bid is substantially responsive, the Procuring Entity shall correct arithmetical errors during evaluation of Financial Bids on the following basis:

- i. If there is a discrepancy between the unit price and the total price that is obtained by multiplying the unit price and quantity, the unit price shall prevail and the total price shall be corrected, unless in the opinion of the procuring Entity there is an obvious misplacement of the decimal point in the unit price, in which case the total price as quoted shall govern and the unit price shall be corrected;
- ii. If there is an error in a total corresponding to the addition or subtraction of subtotal, the subtotals shall prevail and the total shall be corrected; and
- iii. If there is a discrepancy between words and figures, the amount in words shall prevail, unless the amount expressed in words is related to an arithmetic error, in which case the amount in figures shall prevail subject to (i) and (ii) above.

If the Bidder that submitted the lowest evaluated Bid does not accept the correction of errors, its Bid shall be disqualified and its Bid Security shall be forfeited or its Bid Securing Declaration shall be executed.

Handwritten signatures and initials at the bottom of the page.

Annexure- E
Application Format

| APPLICATION FORMAT | | |
|---------------------------|--|---|
| 1. | Proposal submitted for the project | Proposal submitted for the project: 'Management & Operations of Mobile Medical Services in Rajasthan' |
| 2. | Name and postal address of the organization submitting Proposal. PAN, Service Tax and Sales Tax registration numbers with self –certified copy. | |
| | Telephone No. with STD Code | |
| | Fax Number | |
| | E-mail address, if any | |
| | Reference of registration/incorporation of the organization. | |
| | Name and address of the Chief Executive(with telephone No's) | |
| 3. | Proposal addressed to : | Project Director, NHM 2 nd Floor, Swasthya Bhawan, Tilak Marg, Jaipur-302005 (Rajasthan) Room no. 216 |
| 4. | Reference of the Notice for invitation of proposals. | No.....date..... |
| 5. | Reference of deposit of document Charges | 1.Receipt/DDNo...date.....
For Rs.....
2.Receipt/DDNo... date ...
For Rs.....
3.Receipt/DDNo... date ...
For Rs..... |
| 6. | Authority for signing and submitting the document (Power of Attorney, Resolution of the organization) | |
| 7. | Documents enclosed in support of the Request-
1).....
2).....
3).....
4).....
5).....
Total Pages.....
Name and signature of the authorized signatory
Seal of the organization.
Date: | |



ANNEXURE F

Format of The Covering Letter

(The covering letter is to be submitted by the Bidder as a part of the RFP)

Date:

Place:

The Mission Director,
National Health Mission,
Rajasthan State Health Society,
.....District

Dear Sir,

Sub: Selection of a Bidder for Management & Operations of Mobile Medical Services in Rajasthan.

Please find enclosed our "Request for Proposal" (RFP) in response to the issuance of RFP by NHM for Selection of a Bidder for **Management & Operations of Mobile Medical Services in Rajasthan**. We hereby confirm the following:

- The RFP is being submitted by (*Name of the Bidder*) in accordance with the conditions stipulated in the RFP/RFP Documents.
- We have examined in detail and have understood the terms and conditions stipulated in the RFP Document issued by NHM and in any subsequent corrigendum sent by NHM. We agree and undertake to abide by all these terms and conditions. Our RFP is consistent with all the requirements of submission as stated in the RFP Document or in any of the subsequent corrigendum from NHM.
- (*Mention the name of the Bidder*), satisfy the legal requirements laid down in the RFP Document. We as the Bidder designate Mr./Ms. (*mention name, designation, contact address, phone no., fax no., E-mail id, etc.*), as our Authorized Representative and Signatory who is authorized to perform all tasks including, but not limited to providing information, responding to enquiries, entering into contractual commitments, etc. on behalf of us in respect of the project.
- We affirm that this proposal shall remain valid for a period of 180 days from the last date for submission of the RFP. NHM may solicit our consent for further extension of the period of validity.

For and on behalf of

Signature (with seal)

(Authorized Representative/ Signatory) (Blue Ink Only)

Name of the Person.....

Designation.....

(Kindly attach the authorization letter)

[Handwritten signatures and initials]

Annexure G

Format for Undertaking

I/We declare that we have read and understood and that we accept all clauses, conditions and any addendum thereof, and descriptions of the RFP document without any change, reservations and conditions.

I/We have carefully examined and confirm to all the parts of the RFP documents and have obtained all the requisite information affecting this proposal and am/are aware of all conditions and difficulties likely to affect the execution of the agreement.

I/We hereby propose to implement the project as described in the RFP document in conformity with the conditions of agreement and the technical aspects as indicated in this RFP.

Place:

()

Signature of authorized signatory

Date:

Designation and Official Seal

Note- The Bidders are not required to submit a signed copy of RFP document along with his Proposal.

23 JP M Loe A/C 2 M

Annexure-H**Checklist for Submission of Proposal**

Check List of documents to be submitted along with the technical proposal to RSHS (NHM):-

| Sr.No. | List of Documents (A) | Yes/No | Page No. |
|------------------------------|---|--------|----------|
| 1 | To demonstrate annual turnover/gross receipts in this segment of the last 3 (Three) Financial Year. (as per Part-3 sub point 1.3) | | |
| 2 | In case of a Consortium, Audited Annual Reports and financial statements of all the Members of Consortium | | |
| 3 | Board Resolutions (as per Annexure M) | | |
| 4 | Joint Bidding Agreement (as per Annexure M) | | |
| 5 | Anti -Collusion Certificate (as per Annexure L) | | |
| 6 | Financial Capability of the Bidder duly certified by CA (as per Annexure J) | | |
| List of Documents (B) | | | |
| 1 | DD for cost of RFP of Rs 10,000/- (in Rs. Ten Thousand Only) in favor of Rajasthan State Health Society payable at Jaipur (Non refundable) scanned copy with online proposal. | | |
| 2 | DD towards RISL Processing fees for Rs 1000/- (in Rs. One Thousand Only) in favor of MD, RISL payable at Jaipur (Non refundable) scanned copy with online proposal. | | |
| 3 | Bid Security DD/ Banker's Cheque/ Bank Guarantee for Rs.in favor of "Rajasthan State Health Society Jaipur" scanned copy with online proposal. | | |
| 4 | Duly filled up Application Format (as per Annexure- E) | | |
| 5 | Covering Letter cum project undertakings (as per Annexure-F) | | |
| 6 | Format for undertaking (as per Annexure-G) | | |
| 7 | Details of all information related to past experience and background should describe the nature of work, name and address of client, date of award of assignment, size of the project etc. (as per Annexure -I) | | |
| 8 | A summary of relevant past experience and its registration should also be provided (as per Annexure- K) | | |
| 9 | Affidavit for Declaration (Anti Collusion Certificate) mentioning that the applicant/ Consortium will not collude with the other applicants (as per Annexure-L) | | |
| 10 | Power of Attorney authorizing the signatory of signing the proposal on behalf of the proposer/ Bidder (as per Annexure-N) | | |
| 11 | In case of consortium, original Power of Attorney for signing of application by the lead member (as per Annexure-O) | | |
| 12 | Letter of Exclusivity (in case of application by consortium) (as per Annexure-P) | | |
| 13 | Affidavit certifying that entity/ promoters/ Directors/ members of an entity are not blacklisted (as per Annexure-B) | | |
| 14 | Proposed organization structure and Curriculum Vitae (CV) key personnel to be involved in the operation of the project. | | |
| 15 | Service Tax Clearance Certificate/ No dues from the assessing officer. | | |
| 16 | Certificate of relevant experience issued by government or any other organizations by a competent authority. | | |

20 Sep 2014

Annexure- I**Proposal Format For Organization****Selection A: Organization Profile****1. Name of the Organization:****2. Registered Address:**

DISTRICT PIN:
 Tel: Fax:
 Email:
 Website (if any):

3. Postal Address:

DISTRICT PIN:
 Tel: Fax:
 Email:

4. Legal Status:

| S.No. | Particulars | Registration no. | Date |
|-------|--|------------------|------|
| I. | Public Charitable Trust Act | | |
| II. | Society under Societies Registration Act | | |
| III. | Non-profit company under Indian Companies Act 1956 | | |
| IV. | Registration under Foreign Contribution (Regulation) Act, 1976 | | |
| V. | Registration under MSME act or their states counter parts. | | |
| VI. | Private Hospital which fulfills the required criteria | | |
| VII. | Income tax registration: | | |
| VIII. | - Under Section 12A | | |
| IX. | - Under Section 80 G | | |
| X. | - Under Section 35 CCA | | |
| XI. | - Any other Section | | |
| XII. | GST | | |

| S.NO. | Name of Zone Applied For | Name of District (in concerned zone) Applied For | Number of Vehicles applied For. | D.D. Number & Date | Bank name and Branch | EMD Amount (in Rs) as per Annexure Z |
|-------|--------------------------|--|---------------------------------|--------------------|----------------------|--------------------------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |

5. Bank Details:

| Bank Name | Branch Name | Account No. | I.F.S.C. Code |
|-----------|-------------|-------------|---------------|
| | | | |
| | | | |

20 Jop m [Signature] 2 m

6. Details of the Contact Person:

Name:
Designation:
Contact No:
E-mail:

Photograph of
contact person

7. Members Associated with the Organization:

| S.No. | Name | Nationality | Occupation/
qualification | Position held
in the
organization | Relationship with
any other office
bearers (if any) | Address |
|-------|------|-------------|------------------------------|---|---|---------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

Section B: Operational Background**1. Project/ Program related to village level health outreach activity:**

| SNo. | Name of the
program | Period | | No of outreach
camps per
month | Details of the
Program | Total
Budget | Source of
fund |
|------|------------------------|--------|----|--------------------------------------|---------------------------|-----------------|-------------------|
| | | From | To | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

2. No. of Project/ Program related to Health:

| S.No. | Name of the
program | Duration | Period | | Total
Budget | Source of
fund |
|-------|------------------------|----------|--------|----|-----------------|-------------------|
| | | | From | To | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

3. Staff Details (Kindly provide the details of 5 key positions in the organization)

| S.No. | Name of
Staff | Position | Qualification | Mobile No | Working
since | Photo |
|-------|------------------|----------|---------------|-----------|------------------|--------------------|
| | | | | | | (Paste photo here) |
| | | | | | | (Paste photo here) |
| | | | | | | (Paste photo here) |
| | | | | | | (Paste photo here) |
| | | | | | | (Paste photo here) |

4. Any previous association/working experience with Govt. Sector? If yes, please provide the details:

5. Copy of Order/Experience Certificates (year 2016-17,2017-18 and 2018-19)

Section C: Proposal for Management & Operations of Mobile Medical Units and Mobile Medical Vans in outreach areas of Rajasthan.

[Handwritten signatures and marks]

- Technical proposal

Section D: Basic Documents required to be submitted along with the proposal for Evaluation

1. Copy of Trust Deed if registered under Trust Act.
2. Copy of Memorandum and Rules if registered under Society Registration Act.
3. Annual Report of last one year
4. Audited Accounts of 3 Years (year 2016-17, 2017-18 and 2018-19). (If audited balance sheet of 2018-2019 are not available than bidder should submit CA Certificate for 2018-2019.)
5. Organizational Chart
6. Legal Status of the society-Copy of Registration Certificate
7. Copy of PAN ,TAN Number, GST Number
8. Latest GST Clearance Certificate
9. Copy of Income Tax Return File of three years (year 2016-17,2017-18 and 2018-19)
10. Any other document relevant to the proposal.

28 Sep 11 AM 12:00 PM 12:00 PM 12:00 PM 12:00 PM

Annexure J**Certificate (On Letter Head of CA)**

This is to certify that I have verified the Books of Account and relevant documents of M/s.....having its registered office at District & State..... The total turnover as per Books of Accounts produced before me for verification is as follows:-

| Sr.No. | Financial Year | Total Turnover |
|--------|---|----------------|
| 1 | 2016-17 | |
| 2 | 2017-18 | |
| 3 | 2018-19 | |
| | Average Turnover in the last three Years. | |

According to above information average annual turnover is Rs...../-

Sign & Seal of (In blue ink only)

Chartered Accountant

Date:-

Reg. No.:-

Handwritten signatures and initials at the bottom of the page.

Annexure-K

Format for Experience Certificate

The bidder should provide the experience details of services provided at each location/State:-

| S.No. | State | District | Description of Project with period (in completed years) | No. of MMU/MMV Operationalised | Copies of work orders enclosed (yes/no) | Any other supporting document/experience certificate enclosed (yes/no) | Name & Designation of Certificate issuing authority |
|-------|-------|----------|---|--------------------------------|---|--|---|
| | | | | | | | |

30 Jsp MGR RQ R

Annexure-L

Format Anti-Collusion Certificate

(On the letter head of the Single Entity / each Members of Consortium)

I/We hereby certify and confirm that in the preparation and submission of this Proposal, I/We have not acted in concert or in collusion with any other Bidder or other person(s) and also not done any act, deed, or thing which is or could be regarded as anti-competitive.

I/We further confirm that we have not offered nor shall offer any illegal gratification in cash or kind to any person or agency in connection with the instant Proposal.

Date this Day of201_.

Name of the Bidder

Signature of the Authorized Representative

Name of the Authorized Representative

Note: To be executed by each member, in case of a Consortium

20 Jap 21 22 23 24 25

Annexure-M

Board Resolution For Bidding Entities

Format for Lead Member

- "RESOLVED THAT approval of the Board be and is hereby granted to join the Consortium with _____, _____ and _____ (name and address of the Consortium members) for joint submission of bids to Department of Medical and Health, Government of Rajasthan for "**Management & Operations of Mobile Medical Services in Rajasthan**" called the "Project".
- "RESOLVED FURTHER THAT the "Draft" Memorandum of Understanding ("MoU) to be entered into with the Consortium partners (a copy whereof duly initialed by the Chairman is tabled in the meeting) be and is hereby approved."
- "RESOLVED FURTHER THAT Mr. _____ (name), _____ (designation) be and is hereby authorized to enter into an MoU, on behalf of the company, with the Consortium members and to sign the bidding documents on behalf of the Consortium for submission of the bidding documents and execute a power of attorney in favor of the Company as Lead Member."

Format for Members

- "RESOLVED THAT approval of the Board be and is hereby granted to join the Consortium with _____, _____ and _____ (name and address of the Consortium members) for joint submission of bids to Department of Medical and Health, Government of Rajasthan for "**Management & Operations of Mobile Medical Services in Rajasthan**"
- "RESOLVED FURTHER THAT the "draft" Memorandum of Understanding ("MoU) to be entered into with the Consortium partners (a copy whereof duly initialed by the Chairman is tabled in the meeting) be and is hereby approved."
- "RESOLVED FURTHER THAT Mr. _____ (name), _____ (designation) be and is hereby authorized to enter into an MoU with the Consortium members and execute a power of attorney in favor of _____ to act as the Lead Member"

[Handwritten signatures and initials at the bottom of the page]

ANNEXURE- N

Power of Attorney

Format for Power of Attorney for Signing of Application
(On a Stamp Paper of relevant value)

Know all men by these presents, We M/s.....(name and address of the registered office) do hereby constitute, appoint and authorize Mr. / Ms.....(name and residential address and PAN), duly approved by the Board of Directors in their meeting held on _____ (Copy of board resolution enclosed), who is presently employed with us and holding the position ofas our attorney, to do in our name and on our behalf, all such acts, deeds and things necessary in connection with or incidental to our bid for operationalisation of MMU/MMV services in Rajasthan including signing and submission of all documents and providing information / responses to the Department of Health & Family Welfare, GoR, representing us in all matters before Dept. Of MH&FW, GoR, and generally dealing with Dept. Of MH&FW, GoR in all matters in connection with our bid for the said Project.

We hereby agree to ratify all acts, deeds and things lawfully done by our said attorney pursuant to this Power of Attorney and that all acts, deeds and things done by our aforesaid attorney shall and shall always be deemed to have been done by us. Dated this the _____ day of _____ 20__

For _____

(Name, Designation and Address)

Accepted

_____(Signature) (In blue ink only)

(Name, Title and Address of the Attorney)

Date : _____

Note:

- i. The mode of execution of the Power of Attorney should be in accordance with the procedure, if any, laid down by the applicable law and the charter documents of the executants (s) and when it is so required the same should be under common seal affixed in accordance with the required procedure.
- ii. In case an authorized Director of the Applicant signs the Application, a certified copy of the appropriate resolution/ document conveying such authority may be enclosed in lieu of the Power of Attorney.
- iii. In case the Application is executed outside India, the Applicant has to get necessary authorization from the Consulate of India. The Applicant shall be required to pay the necessary registration fees at the office of Inspector General of Stamps.

Handwritten signatures and initials at the bottom of the page.

Annexure O

Power of Attorney For Lead Member

Format for Power of Attorney for Lead Member of Consortium
(On a Stamp Paper of relevant value)

Whereas the Department of Health and Family Welfare, Government of Rajasthan (GoR), has invited applications from interested parties for operationalisation of MMU/MMV services in Rajasthan.

Whereas, the members of the Consortium are interested in bidding for the Project and implementing the Project in accordance with the terms and conditions of the Request for Proposal (RFP) Document and other connected documents in respect of the Project, and

Whereas, it is necessary under the RFP Document for the members of the Consortium to designate the Lead Member with all necessary power and authority to do for and on behalf of the Consortium, all acts, deeds and things as may be necessary in connection with the Consortium's bid for the Project who, acting jointly, would have all necessary power and authority to do all acts, deeds and things on behalf of the Consortium, as may be necessary in connection with the Consortium's bid for the Project.

NOW THIS POWER OF ATTORNEY WITNESSETH THAT;

We, M/s. _____ (M/s _____ (Member (s)) (the respective names and addresses of the registered office) having formed a bidding consortium named _____ (insert name of the consortium) (hereinafter called as consortium), vide the consortium Agreement dated _____ (copy enclosed) as approved by the Board of Directors of each member and having mutually agreed to appoint M/s _____ as the lead member of the said consortium, as our duly constituted lawful attorney hereinafter called the lead to do on behalf of the Consortium, all or any of the lawful acts, deeds or things as necessary or incidental to the Consortium's bid for the Project, including submission of application/proposal, participating in conferences, responding to queries, submission of information/ documents and generally to represent the Consortium in all its dealings with the Department, any other Government Organization or any person, in connection with the Project until culmination of the process of bidding and thereafter in the event of the Consortium being selected as successful bidder, this Power of Attorney shall remain valid and binding and irrevocable till the Agreement period as is entered into with Department of Health and Family Welfare, Government of Rajasthan (GoR) and the Consortium.

We hereby agree to ratify all acts, deeds and things lawfully done by Lead Member, our said attorney, pursuant to this Power of Attorney and that all acts deeds and things done by our aforesaid attorney shall and shall always be deemed to have been done by us/Consortium and shall be binding till the Agreement period on all members individually and collectively.

Dated this the _____ day of 20____
(Executants)

27 Sep 17

Letter of Exclusivity

I, we, _____, hereby declare that we are/ shall not associate with any other firm/entity/consortium submitting a separate application for the Project under consideration.

Dated this the _____ day of _____ 20....

For _____
(Name, Designation and Address of the
Chief Executive Officer of the applicant)
(Lead organization in case of consortium)
Accepted

_____(Signature) (In blue ink only)

(Name, Title and Address of the Applicant/s)
Date: _____

Note: To be filled by all the Members in case of Consortium.

Handwritten signatures and initials at the bottom of the page.

Annexure Q

Agreement

1. An Agreement made this.....day of.....between.....
 (Hereinafter called "the approved Second Party", which expression shall where the context so admits, be deemed to include his heirs, successors, executors, Parent and affiliate companies and administrators) of the one part and the Mission Director, National health Mission (hereinafter called "the Government" which expression shall where the context so admits, be deemed to include his successors in office and assigns) of the other part.
2. Whereas the selected and approved service provider has agreed with the Government to operationalise MMU/MMV services in Rajasthan in the manner set the terms of the Request for Proposal (RFP) and Schedule of Rate appended herewith.
3. And whereas the selected and approved service provider has deposited a sum of Rs..... (Rupees.....) Only in the form of as security for satisfactory performance of the Project.
4. Now these present witnesses:
5. In consideration of the payment to be made by the Government through Mission Director, National Health Mission, Rajasthan at the rate set forth in the Schedule hereto appended, the approved service provider shall duly and satisfactorily implement the project in the manner set forth in the terms of the RFP.
6. The terms of the RFP appended to this Agreement shall be deemed to be taken as integral part of this Agreement and are binding on the parties executing this Agreement.
7. Following letters/correspondence undertaken between the parties shall also form part of this Agreement-

| | |
|--------------------|---------------------------|
| Govt. of Rajasthan | Approved service provider |
| | |

8. (a) The First Party do hereby agree that if the approved service provider shall duly implement the project in the manner aforesaid, observe and keep the said terms and conditions, the Government shall, through Mission Director, National Health Mission, Rajasthan, pay or cause to be paid to the approved service provider at the time and in the manner set forth in the said terms.
- (b) The mode of payment shall be as specified below-
 - Financing of the project shall be on reimbursement basis.
 - Claims/reimbursements are envisaged on monthly basis
 - Payments to be released on submission of monthly statements of claims by the service provider and after their approval by the appropriate authority.
9. Termination /Suspension of Agreement
 - i. The First Party may, by a notice in writing suspend the Agreement if the service provider fails to perform any of his obligations including carrying out the services, provided that such notice of suspension –
 - ii. Shall specify the nature of failure, and

- iii. Shall request remedy of such failure within a period not exceeding 15 days after the receipt of such notice.
- iv. The Government after giving 30 days clear notice in writing expressing the intention of termination by stating the ground/grounds on the happening of any of the events (a) to (d) as enumerated below, may terminate the Agreement after giving reasonable opportunity of being heard to the service provider.
 - a. If the service provider does not remedy a failure in the performance of his obligations within 15 days of receipt of notice or within such further period as the Government have subsequently approved in writing.
 - b. If the service provider becomes insolvent or bankrupt.
 - c. If, as a result of other than force majeure conditions, service provider is unable to perform a material portion of the services for a period of not less than 60 days.
 - d. If, in the judgment of the Government, the service provider is engaged in corrupt or fraudulent practices in competing for or in implementation of the project.

**Signature of the
Approved service provider,
Date:**

Witness 1

Witness 2

**Mission Director, NHM
Signature & Designation
Date:**

Witness 1

Witness 2

20 JP MGR R 22 22

Annexure- R**Checklist for Payment of Bills**

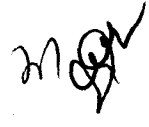
- | | | | |
|---|-----|----|----------|
| 1. Original Bill | Yes | No | Page No. |
| 2. Block wise Bills | Yes | No | Page No. |
| 3. Verification of all camps by
(A) Principal/School Teachers and (B) BCMO | Yes | No | Page No. |
| 4. Copy of Log Book | Yes | No | Page No. |
| 5. Supporting Bills/Details of all
Other Expenses. (As per State GF&AR Rules) | Yes | No | Page No. |
| 6. Monthly Reports of MMUs and MMVs as per
format in Annexure - V & W | Yes | No | Page No. |
| 7. Photograph of Camps if required by
Controlling authority. | Yes | No | Page No. |

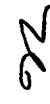
28 Sp m of 2 2 2 2

Annexure S**Zonewise & District wise Distribution of MMU/MMVs**

| Zonewise and Districtwise Vehicle List | | | | | | |
|--|---------------|-------------------|---|----------------------------|----------------------------|-------|
| Sr.No. | Zone | District | MMU
(1
Diagnostic
+ 1Staff
Vehicle) | MMV
(Single
Vehicle) | MMV ON
TURNKEY
BASIS | TOTAL |
| 1 | Ajmer | Ajmer | 0 | 3 | 6 | 9 |
| 2 | | Bhilwara | 0 | 6 | 6 | 12 |
| 3 | | Nagaur | 0 | 12 | 2 | 14 |
| 4 | | Tonk | 0 | 3 | 3 | 6 |
| | Zone
Total | | 0 | 24 | 17 | 41 |
| 5 | Bharatpur | Bharatpur | 2 | 2 | 6 | 10 |
| 6 | | Dholpur | 1 | 2 | 2 | 5 |
| 7 | | Karauli | 1 | 3 | 2 | 6 |
| 8 | | Sawai
Madhopur | 1 | 1 | 4 | 6 |
| | Zone
Total | | 5 | 8 | 14 | 27 |
| 9 | Bikaner | Bikaner | 0 | 3 | 4 | 7 |
| 10 | | Churu | 0 | 5 | 2 | 7 |
| 11 | | Hanumangarh | 0 | 4 | 3 | 7 |
| 12 | | Ganganagar | 0 | 5 | 4 | 9 |
| | Zone
Total | | 0 | 17 | 13 | 30 |
| 13 | Jaipur | Alwar | 0 | 9 | 5 | 14 |
| 14 | | Dausa | 0 | 2 | 4 | 6 |
| 15 | | Jaipur II | 0 | 2 | 4 | 6 |
| 16 | | Jhunjhunu | 0 | 8 | 0 | 8 |
| 17 | | Sikar | 0 | 6 | 3 | 9 |
| | Zone
Total | | 0 | 27 | 16 | 43 |
| 18 | Jodhpur | Barmer | 0 | 7 | 10 | 17 |
| 19 | | Jaisalmer | 0 | 0 | 3 | 3 |
| 20 | | Jalore | 0 | 7 | 1 | 8 |
| 21 | | Jodhpur | 0 | 7 | 9 | 16 |
| 22 | | Pali | 0 | 10 | 0 | 10 |
| 23 | | Sirohi | 0 | 2 | 3 | 5 |
| | Zone
Total | | 0 | 33 | 26 | 59 |
| 24 | Kota | Bundi | 0 | 2 | 3 | 5 |
| 25 | | Kota | 0 | 2 | 3 | 5 |
| | Zone
Total | | 0 | 4 | 6 | 10 |





| | | | | | | |
|----|-------------|-------------|---|-----|-----|-----|
| 26 | Udaipur | Banswara | 0 | 4 | 7 | 11 |
| 27 | | Chittorgarh | 0 | 5 | 6 | 11 |
| 28 | | Dungarpur | 0 | 3 | 7 | 10 |
| 29 | | Pratapgarh | 0 | 4 | 1 | 5 |
| 30 | | Rajsamand | 0 | 1 | 6 | 7 |
| 31 | | Udaipur | 0 | 9 | 8 | 17 |
| | Zone Total | | 0 | 26 | 35 | 61 |
| | Grand Total | | 5 | 139 | 127 | 271 |

* If no staff vehicle is present with MMU e.g. Bidder who is applying for vehicle in District Bharatpur block Rupwas then service provider has to hire vehicle in place of staff vehicle such that the rates do not exceed MMU (diagnostic + staff vehicle) rates in that district. Any additional amount shall not be allowed to claim.

| Block wise vehicle detail | | | | | |
|---------------------------|-------|----------|-----------------------|-----------------------|---|
| S.N. | Zone | District | Block Name Having MMU | Block Name Having MMV | Panchayat Samiti/ Block Name Having MMV to be Turnkey Basis |
| 1 | Ajmer | Ajmer | | Jawaja | Sarwar |
| 2 | | | | Kekdi | Arain |
| 3 | | | | Masuda | Bhinay |
| 4 | | | | | Kishangarh |
| | | | | | Shrinagar |
| 5 | | Bhilwara | | | Pisangan |
| 6 | | | | Mandalgarh | Asind |
| 7 | | | | Kotdi | Bijoliya |
| 8 | | | | Baneda | Hurda |
| 9 | | | | Sahada | Mandal |
| 10 | | | | Raipur | Shahpura |
| 11 | | | | Suwana | Jahajpur |
| 12 | | Nagaur | | Nagaur | Molasar |
| 13 | | | | Moondwa | Nawa |
| 14 | | | | Jayal | |
| 15 | | | | Degana | |
| 16 | | | | Merta | |
| 17 | | | | Riyanbadi | |
| 18 | | | | Ladnu | |
| 19 | | | | Deedwana | |
| 20 | | | | Kuchamancity | |
| 21 | | | | Makrana | |
| 22 | | | | Parbatsar | |
| 23 | | | | Khinvsar | |
| 24 | | Tonk | | Devli | Malpura |
| 25 | | | | Tonk | Niwai |

28 Jp Mop R Qs 26

RFP for Management & Operations of Mobile Medical Services in Rajasthan

| | | | | | |
|----|-----------|----------------|----------|----------------|----------------------|
| 26 | | | | Uniyara | Todaraisingh |
| 27 | Bharatpur | Bharatpur | Bayana | Weir | Deeg |
| 28 | | | Roopwas | Kaman | Kumher |
| 29 | | | | | Nadbai |
| 30 | | | | | Pahadi |
| 31 | | | | | Sewar |
| 32 | | | | | Nagar |
| 33 | | Dholpur | Basedi | Badi | Sapau |
| 34 | | | | Dholpur | Rajakheda |
| 35 | | Karauli | Sapotara | Hindaun | Mandrayal |
| 36 | | | | Karauli | Nadoti/Gudachandraji |
| 37 | | | | Todabhim | |
| 38 | | Sawai Madhopur | Khandar | Sawai Madhopur | Chouth Ka Barwada |
| 39 | | | | | Gangapurcity |
| 40 | | | | | Bamanwas |
| 41 | | | | | Bonli |
| 42 | Bikaner | Bikaner | | Kolayat | Panchu |
| 43 | | | | Loonkaransar | Bikaner |
| 44 | | | | Nokha | Khajuwala |
| 45 | | | | | Shridoongargarh |
| 46 | | Churu | | Churu | Bidasar |
| 47 | | | | Rajgarh | Sujargarh |
| 48 | | | | Ratangarh | |
| 49 | | | | Sardarshahar | |
| 50 | | | | Taranagar | |
| 51 | | | | | |
| 52 | | Ganganagar | | Sardulshahar | Ganganagar |
| 53 | | | | Anupgarh | Padampur |
| 54 | | | | Shrikaranpur | Vijaynagar |
| 55 | | | | Suratgarh | Ghadsana |
| 56 | | | | Raisinghnagar | |
| 57 | | Hanumangarh | | Sangariya | Hanumangarh |
| 58 | | | | Nohar | Tibbi |
| 59 | | | | Pilibanga | Rawatsar |
| 60 | | | | Bhadra | |
| 61 | Jaipur | Alwar | | Thanagaji | Behror |
| 62 | | | | Raini | Umrain |
| 63 | | | | Mundawar | Bansoor |
| 64 | | | | Tijara | Kathumar Kherli |
| 65 | | | | Kotkasim | Rajgarh |
| 66 | | | | Laxmangarh | |
| 67 | | | | Ramgarh | |
| 68 | | | | Neemrana | |
| 69 | | | | Kishangarhbas | |
| 70 | | Dausa | | Lalsot | Bandiqui |

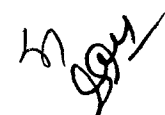
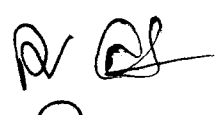
20

7p mof 2 2 2 2

RFP for Management & Operations of Mobile Medical Services in Rajasthan

| | | | | |
|-----|--|-----------|---------------|---------------|
| 71 | | | Sikray | Dausa |
| 72 | | | | Lawan |
| 73 | | | | Mahawa |
| 74 | | | Dudu | Bassi |
| 75 | | Jaipur II | Sambhar | Chaksu |
| | | | | Sanganer |
| 76 | | | | Phagi |
| 77 | | | Malsisar | |
| 78 | | | Buhana | |
| 79 | | | Chidawa | |
| 80 | | | Jhunjhunu | |
| 81 | | | Khetri | |
| 82 | | | Nawalgarh | |
| 83 | | | Surajgarh | |
| 84 | | | Udaipurwati | |
| 85 | | | Khandela | Dhond |
| 86 | | | Fatehpur | Neem Ka Thana |
| 87 | | | Laxmangarh | Kudan |
| 88 | | | Shrimadhampur | |
| 89 | | | Dantaramgarh | |
| 90 | | | Piprali | |
| 91 | | | Baytu | Dhanau |
| 92 | | | Chauhatan | Gadra Road |
| 93 | | | Dhorimanna | Kalyanpur |
| 94 | | | Shiv | Patodi |
| 95 | | | Siwana | Ramsar |
| 96 | | | Gira | Sedwa |
| 97 | | | Gudhamalani | Balotara |
| 98 | | | | Barmer |
| 99 | | | | Samdari |
| 100 | | | | Sindhari |
| 101 | | | | Sam |
| 102 | | | | Sankda/Pokran |
| 103 | | | | Jaisalmer |
| 104 | | | Ahore | Chitalwana |
| 105 | | | Bhinmal | |
| 106 | | | Jalore | |
| 107 | | | Jaswantpura | |
| 108 | | | Raniwara | |
| 109 | | | Sanchor | |
| 110 | | | Sayla | |
| 111 | | | Balesar | Bapini |
| 112 | | | Bhopalgarh | Bawri |
| 113 | | | Bilada | Dechu |
| 114 | | | Phalaudi | Lohawat |
| 115 | | | Luni/Salwas | Peepadshahar |




RFP for Management & Operations of Mobile Medical Services in Rajasthan

| | | | | |
|-----|--|-------------|--------------------|-------------------|
| 116 | | | Onsiya | Sekhala |
| 117 | | | Shergarh | Tiwri |
| 118 | | | | Mandor |
| 119 | | | | Baap |
| 120 | | | Bali | |
| 121 | | | Rohat | |
| 122 | | | Jaitaran | |
| 123 | | | Sumerpur | |
| 124 | | | Rani | |
| 125 | | Pali | Marwad Jn./Kharchi | |
| 126 | | | Desuri | |
| 127 | | | Sojat | |
| 128 | | | Pali | |
| 129 | | | Raipur | |
| 130 | | | Pindwara | Sirohi |
| 131 | | Sirohi | Shivganj | Abu Road |
| 132 | | | | Revdar |
| 133 | | | Nainwa | Hindauli |
| | | Bundi | Taleda | Keshoraipatan |
| 134 | | | | Kapren |
| 135 | | | Itawa | Ladpura |
| 136 | | Kota | Sangod | Sultanpur |
| 137 | | | | Khairabad/Chechat |
| 138 | | | Sajjangarh | Arthuna |
| 139 | | | Talwara | Banswara |
| 140 | | | Chhotisarvan | Gangartalai |
| 141 | | Banswara | Garhi/Partapur | Kushalgarh |
| 142 | | | | Bagidaura |
| 143 | | | | Anandpuri |
| 144 | | | | Ghatol |
| 145 | | | BASSI/Bhadesar | Doongla |
| 146 | | | Rashmi | Gangrar |
| 147 | | | Bhupalsagar | Kapasan |
| 148 | | Chittorgarh | Nimbaheda | Bhainsrodgarh |
| | | | Begu | Badisadri |
| 149 | | | | Rawatbhata |
| 150 | | | Bichhiwara | Chikhli |
| 151 | | | Sagwada | Dowda |
| 152 | | | Simalwara | Galiyakot |
| 153 | | | | Jothli |
| 154 | | | | Sabla |
| 155 | | | | Aspur |
| 156 | | | | Doongarpur |
| 157 | | | Pratagparh | Arnod |
| 158 | | Pratapgarh | Chhoti Sadri | |
| 159 | | | Dhariyawad | |

20 JP MGR R R 2

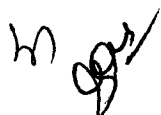
| P for Management & Operations of Mobile Medical Services in Rajasthan | | | | | |
|---|-------|-----------|------------------|-------------|-----|
| 160 | | Rajsamand | Pipalkhoont | | |
| 161 | | | Devgarh | Aamet | |
| 162 | | | | Rajsamand | |
| 163 | | | | Relmagra | |
| 164 | | | | Khamnor | |
| 165 | | | | Bhim | |
| 166 | | | | Kumbhalgarh | |
| 167 | | Udaipur | Khairwada | Jhallara | |
| 168 | | | Rishabhdev | Kurabad | |
| 169 | | | Hiranmagri/Girwa | Phalasiya | |
| 170 | | | Kotda | Sayra | |
| 171 | | | Lasadiya | Semari | |
| 172 | | | Salumbar | Badgaon | |
| 173 | | | Sarada | Jhadol | |
| 174 | Mawli | | Gogunda | | |
| 175 | | Bhindar | | | |
| GRAND TOTAL | | | 5 | 139 | 127 |

[Handwritten signatures and initials]

Annexure-T-1**Brief of Model & Make of the vehicles and Equipments of MMUs/MMVs Allotted by N.H.M.**

| S. No. | Equipment | Model Year/ Date of Purchase Order | Make and Vendor Name |
|--------|--|------------------------------------|--|
| 1 | Chassis (for 2 Diagnostic Vehicle MMU from Speck Systems of Hyderabad) | 23.10.08 | Ashok Leyland stag model with 4200 mm WB passenger.
M/s Speck Systems Ltd. Hyderabad. |
| 2 | ECG machine | 18.11.08 | 3 channel ECG machine. M/s Recorders Medicare Systems, H.P. |
| 3 | Semi Auto Analyser | 18.11.08 | STATFAX-3300. M/s ARK Diagnostics Mumbai. |
| 4 | Centrifuge Machine | 28.11.08 | 1/5 H/P Moter 220 V. M/s Akanksha Equipments, Kota. |
| 5 | Folding Scoop Stretcher | 29.12.08 | M/s Hospimedia International Ltd. New Delhi. |
| 6 | Binocular Microscope | 25.06.09 | AMT 5A. M/s Rohilla Industries Jaipur. |
| 7 | Chassis for 5 Diagnostic Vehicle. MMU (Devnarayan Yojna) | 22.11.10 | Tata 407. M/s Kamal Coach |
| 8 | Staff vehicle (Gama Trax) | 10.07.07 | M/s Force India Ltd. |
| 9 | Staff vehicle (Tata Sumo) | 10.07.07 | M/s Tata Motors Ltd. |
| 10 | Mobile Medical Vans. (139) | 9.02.2011 | Model is Tata LP 410/34 BS III. |
| 11 | MMU (Devnarayan Yojna) 4 Staff Vehicles | 2013-14 | M/s Tata Motors Ltd. |

20




Annexure-T-2**Technical Details of Mobile Medical Vans on Turnkey Basis**

| S.No. | Technical Specification of Mobile Medical Units/ Mobile Medical Vans |
|-------|--|
| 1 | The vehicle shall be BSIV latest model between 60 HP to 80HP engine capacity. |
| 2 | Vehicle chassis model shall be of standard chassis manufacturer & engine & gear box of reputed make & capacity & should be suitable for Mobile medical Van. |
| 3 | Vehicle base shall be between 2600mm to 4400mm |
| 4 | The vehicle should be MMV like vehicles (similar make and model already available in running fleet). (minimum 8 seater) After fabrication work the working space (Excluding cabin) should be available in between 17 to 22 in length and height should not be less than 6.6". |
| 5 | All structure shall be fabricated with proper size of MS sheet, angle channel, square pipes etc. |
| 6 | All equipments shall be properly fitted in vehicle to avoid damage during travelling. |
| 7 | Green colour Curtains on glass. |
| 8 | Fitted with PAS(Public Address System) Mike system |
| 9 | Medicine storage space must be available. |
| 10 | Ambulance blue light on top vehicle. |
| 11 | Fire extinguisher two in number. (Minimum 2 KG) |
| 12 | Installed with suitable inverter. |
| 13 | Minimum ground clearance not less than 180mm. |
| 14 | Installed GPS must be Made in India with IMEI No. |

NOTE:-

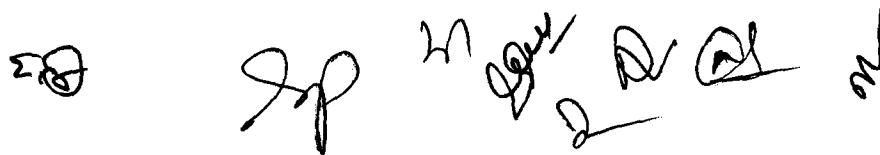
- During the project period if any vehicle gets non-roadworthy condition/ heavy accidental damage than it is the responsibility of service provider to hire MMV like vehicles on Turnkey MMV rates and organize camps in the concerned blocks.
- The vehicle taken on turnkey basis shall not be more than 2 years old and not more than 50,000 K.M.

28 Jf m 2 2 2 2 2

Annexure- U**Advance Camp Plan****Date wise Format for Camp Plan (to be filled in English)**

| Sr.
No. | District | Block | Base
Location | Registration
No of
Vehicle | Type of
Vehicle
MMU/MMV | Name
of
Driver | Mobile
no of
Driver | Name
of
Doctor | Mobile
No of
Doctor | Date | | |
|------------|----------|-------|------------------|----------------------------------|-------------------------------|----------------------|---------------------------|----------------------|---------------------------|-----------------|-----------------|-----------------|
| | | | | | | | | | | 1 | 2 | 3 |
| | | | | | | | | | | Village
Name | Village
Name | Village
Name |

| Date | | |
|-----------------|-----------------|-----------------|
| ... 29 | 30 | 31 |
| Village
Name | Village
Name | Village
Name |



Format for Monthly Progress Report

| NATIONAL RURAL HEALTH MISSION RAJASTHAN | | | | | | | | | | | | | |
|--|------------------|---------------|------------------------|-------------------------------|--------------------------|------------------|----------------------|---------------------------|-------|-----------|-------|-------------|-------|
| Functioning of MEDICAL MOBILE UNIT (MMU) | | | | | | | | | | | | | |
| Month/ Year - | | | | | | | | | | | | | |
| Camp, Staff and patient details | | | | | | | | Investigation Details | | | | | |
| S. No. | Name of District | Name of Block | Registration No of MMU | Camps held (Target 20/ month) | Achievement (Camps Held) | Patient Attended | No of Cases Referred | No. of lab test conducted | | | | | |
| | | | | | | | | Sputum for AFB | Urine | HIV/ AIDS | Blood | | Total |
| | | | | | | | | | | | Hb | Blood Sugar | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

Note: Vehicle wise monthly report is to be submitted

| Investigation Details | | | | | | | | | | Medicines Staff and equipments | | | | |
|-----------------------|-------|-------------------|-----------------------------|---------------|-----------------|--------|--------------|-------------------|-----|---|---|--|---|--|
| ECG | X-ray | Identification of | | | | Others | Malnutrition | Pregnancy related | | No. of Patients distributed the medicines | Type and number of medicines which were short | Number of patients returned without medicine due to unavailability | No of camps where Staff Strength was complete | Number of camps with all proposed equipments functioning |
| | | Malaria | TB case s on basis of X-Ray | Leprosy Cases | Blindness Cases | | | ANC | PNC | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

Note:-Daily reports shall be submitted by respective service provider / RMRS within 24 hours of completion of camp on CMS software

Vehicle wise monthly report is to be submitted. The above report shall be generated & downloaded from CMS Software.

[Handwritten signatures and initials]

ANNEXURE- W**Format for Monthly Progress Report**

| District | | | | | | | | | | | | | | | |
|--|------------|--------------|----------------------------|-------------------------|------------------------|-------------------|--------|----------|-------------|-----------------------|-------|-------|-------------|-------------------------|-------|
| Medical Mobile Van | | | | | | | | | | | | | | | |
| Monthly Progress Report Year (month of) | | | | | | | | | | | | | | | |
| Camp, Staff and patient details | | | | | | | | | | Investigation Details | | | | | |
| S.No | Block Name | MMV Reg. No. | Camp held Target 20/ month | Achievement (Camp Held) | Camp not held/postpone | Patients Attended | | | | No of Cases Referred | Urine | Blood | | Others (BP weight etc.) | Total |
| | | | | | | Male | Female | Children | Total | | | Hb | Blood Sugar | | |
| | | | | | | | | | Achievement | | | | | | |
| 1 | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | |

Note: Vehicle wise monthly report is to be submitted

| Investigation Details | | | | | | | Medicines Staff and equipments | | | | | |
|--------------------------------|----|---------|-----------------|--------|--------------|-------------------|--------------------------------|--|---|--|---|--|
| Identification of (clinically) | | | | Others | Malnutrition | Pregnancy related | | No. of Patients distributed the medicine | Type and number of medicines which were short | Number of patients returned without medicine due to unavailability | No of camps where Staff Strength was complete | Number of camps with all proposed equipments functioning |
| Malaria | TB | Leprosy | Blindness Cases | | | AN C | PNC | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

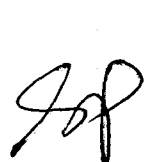
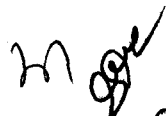
Note: Vehicle wise monthly report is to be submitted. The above report shall be generated & downloaded from CMS Software.

Note: The Daily report of all the vehicles is to be submitted by respective Service provider / RMRS after completion of camp within 24 hours on CMS Software.

30 Jaf H. 2 2 2 2 2

Annexure -X**List of Medicines**

| Sr. no. | Name of Medicine | Strength |
|---------|---|------------------------|
| 1 | Acecofenac + Paracetamol | 100mg+ 500mg |
| 2 | Albendazol Oral Suspension | 400 mg / 10 ml |
| 3 | Albendazol Tablet | 400 mg |
| 4 | Alprazolam Tablet | 0.25 mg |
| 5 | Amoxycillin Cap | 250 mg |
| 6 | Amoxycillin Cap | 500 mg |
| 7 | Amoxycillin Tablet +Clavulanic acid Tab/syrup | 625mg+375mg |
| 8 | Amoxycillin Trihydrate Dispersible Tab/syrup | 125 mg |
| 9 | Amoxyclavate Tablet | 625 mg |
| 10 | Antacid Liquid | |
| 11 | Antacid Tablet (Tablet Omeprazole , Tablet Pantaprazole, Tablet Rabeprazole) | 20mg |
| 12 | Ascorbic Acid Tablet | 500 mg |
| 13 | Asprin Delayed Release Tab (Entic Coated) | 75 mg |
| 14 | Atenolol Tablet | 50 mg/ 25 mg |
| 15 | Azithromicin Tab | 500 mg/ 100mg |
| 16 | Azithromicin Tab | 100 mg |
| 17 | Bandage For Dressing | |
| 18 | Beclomethasone, Neomycin and Clotrimazole Cream | 0.025 % + 0.5% + 1% |
| 19 | Biscodeyl Tab | 5 mg |
| 20 | Calcium Carbonate & Vitamin D3 Suspension | |
| 21 | Calcium Carbonate & Vitamin D3 Tab | |
| 22 | Cefixime Tab | 200 mg/ 100 mg |
| 23 | Cephalexin Cap | 500 mg/ 250 mg |
| 24 | Cephalexin Dry Syrup | 250 mg/ ml/ 125 mg /ml |
| 25 | Cephalexin Tab (DT) | 125 mg |
| 26 | Cetirizine Tab | 10 mg |
| 27 | Chloramphenitol Eye Drop | 0.50% |
| 28 | Chloroquine Phosphate Tab IP | 250 mg |
| 29 | Ciprofloxacin Eye Drop | 0.30% |
| 30 | Ciprofloxacin Tab | 500mg/ 250 mg |
| 31 | Co-Trimoxazole Tab (55) | 40 mg + 200 mg |
| 32 | Cotton Roll | |
| 33 | Cough Syrup (each 5 ml contains Chlorophenramine Maleate 3 mg, Ammonium Chloride 130 mg, Sodium Citrate 65mg, Menthol 0.05mg) | |
| 34 | Dexamethasone inj. | 8mg/2ml |
| 35 | Dexamethasone Tab. IP | 0.5mg |
| 36 | Diclofenac Gel | 0.01 |
| 37 | Diclofenac Sodium and Paracetamol | |
| 38 | Diclofenac Sodium Injection | |
| 39 | Diclofenac Sodium tab | 50 mg |




RFP for Management & Operations of Mobile Medical Services in Rajasthan

| | | |
|----|--|-----------------|
| 40 | Dicyclomine and paracetamol Tab | 20 mg + 500 mg |
| 41 | Domperidone Tab | 5 mg |
| 42 | Doxycycline cap | 100 mg |
| 43 | Enalapril Maleate Tab | 5 mg |
| 44 | Ferrous Sulphate and Folic Acid Syrup | |
| 45 | Ferrous Sulphate and Folic Acid Tab/Syrup | 100 mg + 5 mg |
| 46 | Gamma Benzene Hexachloride Lotion (Small Bottle) | 0.01 |
| 47 | Glycerine | |
| 48 | Ibuprofen and Paracetamol Tab | 400 mg + 375 mg |
| 49 | Ibuprofen Tab | 400 mg |
| 50 | Lignocaine Gel | 0.02 |
| 51 | Metformin Tab | 500 mg |
| 52 | Metronidazole Benzoate Oral Suspension | 100 mg/5 ml |
| 53 | Metronidazole Tab | 400mg/ 200 mg |
| 54 | Miconazole Nitrate Cream | 0.02 |
| 55 | Multivitamin tab | |
| 56 | Norfloxacin Tab | 400 mg |
| 57 | Ofloxacin Tab | 200 mg |
| 58 | Omeprazole Cap | 20 mg |
| 59 | ORS Powder | |
| 60 | Paracetamol Drop | 150 mg/ ml |
| 61 | Paracetamol Syrup | 125 mg/ ml |
| 62 | Paracetamol Tab | 500 mg |
| 63 | Pheniramine Inj. | 2 ml |
| 64 | Povidone Iodine Ointment | 0.05 |
| 65 | Powder Neomycin, Bacitracine with Sulphacetamide | 5 mg+ 250 Unit |
| 66 | Ranitidine Tab | 300 mg/ 150 mg |
| 67 | Salbutamol Inhaler | 100 mcg |
| 68 | Salbutamol Syrup | 2 mg/ 5 ml |
| 69 | Salbutamol Tab | 4 mg |
| 70 | Silver Sulphadiazine Cream | 0.01 |
| 71 | Surgical Spirit | 100 ml |
| 72 | Vitamin A Cap | 2 Lac units |
| 73 | Vitamin B Complex Tab | |
| 74 | Water for injection(IP 404) | vial |
| 75 | Xylocain Injection | |

38 Jp m g h d d n

Annexure-Y-1**List of Medical Equipments(on MMVs allotted by NHM)**

| S.No. | Name of Medical Equipments |
|-------|--|
| 1 | Stethoscope - 2 nos.(Life Plus) |
| 2 | B.P. apparatus (Mercury) - 1 nos. (Ajay) |
| 3 | B.P. apparatus (Digital) - 1 no. (Omron) |
| 4 | Thermometer (mercury/Hicks) - 2 nos. |
| 5 | Weighing machine (Adult) - 1 no.(Crown) |
| 6 | Weighing machine (Baby) - 1 no.(Crown) |
| 7 | Measurement Scale - 1 no. |
| 8 | Glucometer with strips - 1 nos. (Optium-Omega) |
| 9 | Sahli Haemoglobinometer (Marine Field) |
| 10 | Torch - 2 nos. (4 cells Everyday) Water Jug |
| 11 | Vaccine carrier - 2 no.(Neelkamal) |
| 12 | Foldable table - 4 no. |
| 13 | Folding half table - 2 no. |
| 14 | Chair foldable - 6 no. |
| 15 | Gloves - 12 sets |
| 16 | Rubber sheet (Macintosh) - 3 no. |
| 17 | Dustbin - 6 no. |
| 18 | Stretcher instruments - 1 no. |
| 19 | Needle destroyer - 2 no. (M.R.K) |
| 20 | Display board - 1 no. |
| 21 | Revolving stool - 2 no. |
| 22 | Wheel chair - 1 no. |
| 23 | Stretcher - 1 no. |
| 24 | I.V. stand - 1 no. |
| 25 | fans (4 + 1) Watch-1 |
| 26 | Inverter/Battery 1 Nos. |
| 27 | Air Conditioner |
| 28 | L.C.D. T.V. |
| 29 | D.V.D. |
| 30 | Tool Kit & Stepney |
| 31 | KNOP 15*10 (Astro) |

28 Jop Hare R R M

Annexure-Y-2**List of Medical Equipments(OnTurnkey MMVs)**

| S.No. | Name of Medical Equipments |
|-------|--|
| 1 | Stethoscope - 2 nos. |
| 2 | B.P. apparatus (Mercury) - 1 nos. |
| 3 | B.P. apparatus (Digital) - 1 no. |
| 4 | Thermometer (mercury/Hicks) - 2 nos. |
| 5 | Weighing machine (Adult) - 1 no. |
| 6 | Weighing machine (Baby) - 1 no. |
| 7 | Measurement Scale - 1 no. |
| 8 | Glucometer with strips - 1 nos. |
| 9 | Sahli Haemoglobinometer (Marine Field) |
| 10 | Torch - 2 nos. Water Jug |
| 11 | Vaccine carrier - 2 no |
| 12 | Foldable table - 4 no. |
| 13 | Folding half table - 2 no. |
| 14 | Chair foldable - 6 no. |
| 15 | Gloves - 12 sets |
| 16 | Rubber sheet (Macintosh) - 3 no. |
| 17 | Dustbin - 6 no. |
| 18 | Stretcher instruments - 1 no. |
| 19 | Needle destroyer - 2 no. |
| 20 | Display board - 1 no. |
| 21 | Revolving stool - 2 no. |
| 22 | Wheel chair - 1 no. |
| 23 | Stretcher - 1 no. |
| 24 | I.V. stand - 1 no. |
| 25 | fans (4 + 1) Watch-1 |
| 26 | Inverter/Battery 1 Nos. |
| 27 | Air Conditioner |
| 28 | L.C.D. T.V. |
| 29 | D.V.D. |
| 30 | Tool Kit & Stepney |
| 31 | KNOP 15*10 |








ANNEXURE-Z**Format For Submission Of Proposal Details**

| S.No. | Name of Districts applied for | Number of vehicles applied for | D. D. Number & Date | Bank Name & Branch & Address | EMD Amount (In Rs.) (in Words.& numbers.) |
|-------|-------------------------------|--------------------------------|---------------------|------------------------------|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Note: Before filling details in above format, kindly go through Part -4 the terms of reference, Point No. 7 (Bid Security & Performance Security)

26 98 27 28 29 30 31

ANNEXURE-AA

Information of Staff

Recent color
Photograph

| <u>Sr. No.</u> | <u>Particulars</u> | <u>Details</u> |
|-----------------------|---|-----------------------|
| 1 | Name | |
| 2 | Designation | |
| 3 | Fathers name | |
| 4 | Name of Agency/ service provider | |
| 5 | Registration Number (Doctor/
ANM/GNM/Pharmacist/ Lab Tech./
Assistant Radiographer) | |
| 6 | Date of Birth | |
| 7 | Gender | |
| 8 | Mobile No | |
| 9 | Address 1 | |
| 10 | Address 2 | |
| 11 | District | |
| 12 | ID Proof (Aadhaar Card/ Driving
Licence) | |
| 13 | Blood Group | |
| 14 | Marital Status | |

Note: Service provider/ agency shall verify the details of all the employees. The details of all the employees should be provided in hardcopy to CM&HO office and also upload on CMS Software by the Service provider.

318 Jp mgt @ @ m

Scheduled Maintenance Format

[illegible]

[Handwritten signature]

Annexure: AC

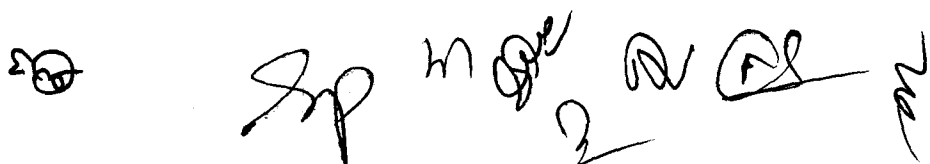
HOTO Annexure
Check list for MMV HOTO

Date:

Vehicle Registration No.:

Name of RMRS :

| S.No. | Equipments Name | Tick Mark on Appropriate Option | Repair/
Replacement
Cost |
|-------|--|------------------------------------|--------------------------------|
| 1 | Vehicle Odo meter reading (in K.M.) | | |
| | Vehicle Odo meter condition | Good /Need repair/need replacement | |
| 2 | Vehicle Registration Certificate | Available/Not Available | |
| 3 | Vehicle Insurance Certificate | Valid/Need renewal | |
| 4 | Vehicle Fitness Certificate | Valid/Need renewal | |
| | Pollution Control Certificate | Valid/Need renewal | |
| 5 | Vehicle outer body condition | Good /Need repair/need replacement | |
| 6 | Vehicle inner body condition | Good /Need repair/need replacement | |
| 7 | Vehicle engine condition | Good /Need repair/need replacement | |
| 8 | Vehicle transmission condition (Gear, Clutch, rear axle) | Good /Need repair/need replacement | |
| 9 | Vehicle steering condition | Good /Need repair/need replacement | |
| 10 | Vehicle Brake Condition | Good /Need repair/need replacement | |
| 11 | Vehicle stickering condition | Good /Need repair/need replacement | |
| 12 | Vehicle floor condition | Good /Need repair/need replacement | |
| 13 | Vehicle seat condition | Good /Need repair/need replacement | |
| 14 | Vehicle tyre & Stepney condition | Good /Need repair/need replacement | |
| 15 | Vehicle battery condition | Good /Need repair/need replacement | |
| 16 | wiper and wiper machine condition | Good /Need repair/need replacement | |
| 17 | Vehicle electrical & lighting system | Good /Need repair/need replacement | |
| 18 | Side Glass, Front, rear and shutter glass | Good /Need repair/need replacement | |
| 19 | Vehicle suspension & shocker condition | Good /Need repair/need replacement | |
| 20 | Invertor condition | Good /Need repair/need replacement | |
| 21 | Invertor battery condition | Good /Need repair/need replacement | |



RFP for Management & Operations of Mobile Medical Services in Rajasthan

| | | | |
|----|------------------------------------|------------------------------------|--|
| 22 | Paint condition of Vehicle | Good /Need repair/need replacement | |
| 23 | Water tank/Pump/Wash basin | Good /Need repair/need replacement | |
| 24 | Public address system | Good /Need repair/need replacement | |
| 25 | Siren & light | Good /Need repair/need replacement | |
| 26 | Air conditioner condition | Good /Need repair/need replacement | |
| 27 | Hot Air Blower condition | Good /Need repair/need replacement | |
| 28 | Wooden Medicine cabinate Condition | Good /Need repair/need replacement | |
| 29 | LCD & DVD condition | Good /Need repair/need replacement | |
| 30 | Canopy awning System | Good /Need repair/need replacement | |
| 31 | Curtain & curtain rod condition | Good /Need repair/need replacement | |
| 32 | Fire Extinguisher | Good /Need repair/need replacement | |
| 33 | GPS Device | Good/need repair/need replacement | |

HANDED OVER & TAKEN OVER

1 Signature :-

Name & Signature of Block Level Takeover Committee:-

1.CMHO -

2 Name of MMV/MMU Representative From NGO :-

2. DPM/
DAM -

3. Driver -

Note: In case GPS Device is damaged /misplaced /nonfunctional/tampered Rs. 1000/- should be charged.

20
Jop in 2012
2012

Annexure: AD**List of Medical Equipments (MMV)**

| S.No. | Name of Medical Equipments | Available/Not Available/Functional/
Non Functional | Repair/Replacement
Cost |
|-------|--|---|----------------------------|
| 1 | Stethoscope - 2 nos.(Life Plus) | Available/Not Available/Functional/
Non Functional | |
| 2 | B.P. apparatuses (Mercury) - 1 nos.
(Ajay) | Available/Not Available/Functional/
Non Functional | |
| 3 | B.P. apparatuses (Digital) - 1 no.
(Omron) | Available/Not Available/Functional/
Non Functional | |
| 4 | Thermometer (mercury/Hicks) - 2
nos. | Available/Not Available/Functional/
Non Functional | |
| 5 | Weighing machine (Adult) - 1
no.(Crown) | Available/Not Available/Functional/
Non Functional | |
| 6 | Weighing machine (Baby) - 1
no.(Crown) | Available/Not Available/Functional/
Non Functional | |
| 7 | Measurement Scale - 1 no. | Available/Not Available/Functional/
Non Functional | |
| 8 | Glucometer with strips - 1 nos.
(Optimum-Omega) | Available/Not Available/Functional/
Non Functional | |
| 9 | Sahil Haemoglobin meter (Marine
Field) | Available/Not Available/Functional/
Non Functional | |
| 10 | Torch - 2 nos. (4 cells Everyday)
Water Jug | Available/Not Available/Functional/
Non Functional | |
| 11 | Vaccine carrier - 2 no.(Neel kamal) | Available/Not Available/Functional/
Non Functional | |
| 12 | Foldable table - 4 no. | Available/Not Available/Functional/
Non Functional | |
| 13 | Folding half table - 2 no. | Available/Not Available/Functional/
Non Functional | |
| 14 | Chair foldable - 6 no. | Available/Not Available/Functional/
Non Functional | |
| 15 | Gloves - 12 sets | Available/Not Available/Functional/
Non Functional | |
| 16 | Rubber sheet (Macintosh) - 3 no. | Available/Not Available/Functional/
Non Functional | |
| 17 | Dustbin - 6 no. | Available/Not Available/Functional/
Non Functional | |
| 18 | Stretcher instruments - 1 no. | Available/Not Available/Functional/
Non Functional | |
| 19 | Needle destroyer - 2 no. (M.R.K) | Available/Not Available/Functional/
Non Functional | |
| 20 | Display board - 1 no. | Available/Not Available/Functional/
Non Functional | |
| 21 | Revolving stool - 2 no. | Available/Not Available/Functional/
Non Functional | |
| 22 | Wheel chair - 1 no. | Available/Not Available/Functional/
Non Functional | |

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

RFP for Management & Operations of Mobile Medical Services in Rajasthan

| | | | |
|----|-------------------------------------|---|--|
| 23 | Stretcher - 1 no. | Available/Not Available/Functional/
Non Functional | |
| 24 | I.V. stand - 1 no. | Available/Not Available/Functional/
Non Functional | |
| 25 | fans (4 + 1) Watch-1 | Available/Not Available/Functional/
Non Functional | |
| 26 | Inverter/Battery 1 Nos. | Available/Not Available/Functional/
Non Functional | |
| 27 | Air Conditioner | Available/Not Available/Functional/
Non Functional | |
| 28 | L.C.D. T.V. | Available/Not Available/Functional/
Non Functional | |
| 29 | D.V.D. | Available/Not Available/Functional/
Non Functional | |
| 30 | Tool Kit & Stepney | Available/Not Available/Functional/
Non Functional | |
| 31 | KNOP 15*10 (Astro) | Available/Not Available/Functional/
Non Functional | |
| 32 | Portable Mobile Compact Lab Machine | Available/Not Available/Functional/
Non Functional | |

Handed Over

Taken Over

**Name & Signature of Existing Service
Provider/R.M.R.S.**

**Name & Signature
of New Service Provider**

Counter Signature

Name & Signature of CM&HO / Representative of CM&HO

Handwritten signatures and initials at the bottom of the page.

Annexure: AE**Check list for MMU HOTO**

Date:

Vehicle Registration No.:

Name of District:

| S.No. | Equipments Name | Repair/
Replacement
Cost |
|-------|--|-----------------------------------|
| 1 | Vehicle Odo meter reading (in K.M.) | |
| 2 | Vehicle Odo meter condition | Good/need repair/need replacement |
| 3 | Vehicle Registration Certificate | Available/Not Available |
| 4 | Vehicle Insurance Certificate | Valid/Need renewal |
| 5 | Vehicle Fitness Certificate | Valid/Need renewal |
| 5 | Pollution Control Certificate | Valid/Need renewal |
| 6 | Vehicle outer body condition | Good/need repair/need replacement |
| 7 | Vehicle inner body condition | Good/need repair/need replacement |
| 8 | Vehicle engine condition | Good/need repair/need replacement |
| 9 | Vehicle transmission condition (Gear, Clutch, rear axle) | Good/need repair/need replacement |
| 10 | Vehicle steering condition | Good/need repair/need replacement |
| 11 | Vehicle Brake Condition | Good/need repair/need replacement |
| 12 | Vehicle stickering condition | Good/need repair/need replacement |
| 13 | Vehicle floor condition | Good/need repair/need replacement |
| 14 | Vehicle seat condition | Good/need repair/need replacement |
| 15 | Vehicle tyre & Stepney condition | Good/need repair/need replacement |
| 16 | Vehicle battery condition | Good/need repair/need replacement |
| 17 | wiper and wiper machine condition | Good/need repair/need replacement |
| 18 | Vehicle electrical & lighting system | Good/need repair/need replacement |
| 19 | Side Glass, Front, rear and shutter glass | Good/need repair/need replacement |
| 20 | Vehicle suspension & shocker condition | Good/need repair/need replacement |
| 21 | Invertor condition | Good/need repair/need replacement |
| 22 | Invertor battery condition | Good/need repair/need replacement |

28 Sep 2018

RFP for Management & Operations of Mobile Medical Services in Rajasthan

| | | | |
|----|---------------------------------|-----------------------------------|--|
| 23 | Paint condition of Vehicle | Good/need repair/need replacement | |
| 24 | Water tank/Pump/Wash basin | Good/need repair/need replacement | |
| 25 | Public address system | Good/need repair/need replacement | |
| 26 | Siren & light | Good/need repair/need replacement | |
| 27 | Air conditioner condition | Good/need repair/need replacement | |
| 28 | Wooden Medicine cabin Condition | Good/need repair/need replacement | |
| | Curtain & curtain rod condition | Good/need repair/need replacement | |
| 30 | Fire Extinguisher - 2 no. | Good/need repair/need replacement | |
| 31 | Generator Set - 5.5 KVA | Good/need repair/need replacement | |
| 32 | Generator Battery Condition | Good/need repair/need replacement | |
| 33 | GPS Device | Good/need repair/need replacement | |

HANDED OVER & TAKEN OVER

1 Signature :-

Name & Signature of Block Level Takeover Committee:-

1. CMHO -

2 Name of MMV/MMU Representative From NGO :-

2. DPM/
DAM -

3. Driver -

Note: In case GPS Device is damaged /misplaced /nonfunctional/tampered Rs. 1000/- should be charged.

[Handwritten signatures and initials]

Annexure: AF**List of Medical & Non Medical Equipments (MMU)**

| S.No. | Functionality of Medical & Non Medical Equipments | |
|-------|---|--|
| | | Available/Not Available/Functional/ Non Functional |
| 1 | X-ray Machine Condition | |
| 2 | X-ray View screen | |
| 3 | Dark room accessories | |
| 4 | Automatic film Processor | |
| 5 | Semi auto analyzer | |
| 6 | Centrifuge machine | |
| 7 | Binocular Microscope | |
| 8 | Potable 3 channel ECG | |
| 9 | Folding scoop stretcher | |
| 10 | Needle cutter | |
| 11 | Dr. chair - 2 no. | |
| 12 | Revolving stool - 2 no. | |
| 13 | One wheel chair | |
| 14 | Oxygen cylinder | |
| 15 | Plastic chair - 8 no. | |
| 16 | Tent & Poles | |

Handed Over**Taken Over**

**Name & Signature of Existing Service
Provider/R.M.R.S.**

**Name & Signature
of New Service Provider**

Counter Signature

Name & Signature of CM&HO / Representative of CM&HO

20
 Jop m 9/2 Av 28 2

Annexure: AG**Financial Proposal****For Management & Operations of Mobile Medical Services in Rajasthan.**

(Indian Rupees)

| Particulars | Cost/Vehicle/Month
(exclusive of all applicable taxes in INR) |
|---|---|
| Management & Operations of Mobile Medical Services Project in Rajasthan: Charges for MMU (Mobile Medical Units). | Single rate to be quoted for all Services mentioned in Table 1.2 Point No. 1 to 12 Rs (Rupees in words Only). Per (Mobile Medical Units) MMU per month. |
| Management & Operations of Mobile Medical Services Project in Rajasthan: Charges for MMV (Mobile Medical Vans) on Turnkey Basis . | Single rate to be quoted for all Services mentioned in Table 1.2 Point No. 1 to 12 Rs(Rupees in words Only). Per MMV (Mobile Medical Vans) on Turnkey Basis per month. |
| Management & Operations of Mobile Medical Services Project in Rajasthan: Charges for MMV (Mobile Medical Vans) | Single rate to be quoted for all Services mentioned in Table 1.2 Point No. 1 to 12 Rs(Rupees in words Only). Per MMV (Mobile Medical Vans) per month. |

Table : 1.2 Description of items

| | |
|-----|--|
| 1. | Salary & allowances of the personnel deployed |
| 2. | Recruitment & training |
| 3. | Staff insurance & others |
| 4. | Fuel |
| 5. | Comprehensive maintenance charges of Vehicles |
| 6. | Vehicle comprehensive insurance (from Government agency/ Government Insurance company) |
| 7. | Uniforms |
| 8. | Conveyance & traveling |
| 9. | Repair and Maintenance of vehicles and equipments |
| 10. | All the stipulations of the RFP |
| 11. | Fitness and Pollution Certificate renewal |
| 12. | All other miscellaneous expenses exclusive of all applicable taxes in INR |

Note:-

- **Selection Criteria for L1 Bidder: The lowest bid quoted (total amount MMU + MMV + Turnkey MMV) for respective zone will be L1**
- Cost of operationalisation shall be inclusive of all the activities from point no. 1 to 12.
- Financial quote shall not be filled here. Bidders shall fill and upload the financial quote in the format specified for BOQ on eproc website.
- Salary, ESI Provision, PF Provision as per prevailing rules of Government of Rajasthan.
- The service provider shall make payment to his staff through cheque/NEFT payment only.

Place:

Date:

Signature of the authorized signatory
Designation and official seal.